

Prepared By ~~and Return To:~~
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

13214471
3/11/2020 12:56:00 PM \$40.00
Book - 10908 Pg - 5336-5338
RASHELLE HOBBS
Recorder, Salt Lake County, UT
RICHMOND MONROE GROUP
BY: eCASH, DEPUTY - EF 3 P.

APN/PIN# 14-29-109-019

Space above for Recorder's use

Record 2nd

Loan No: 2585146
Svr Ln No: 17117300
GS ID: 19065722



5529314

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST**, whose address is **20 MONTCHANIN ROAD, SUITE 180, GREENVILLE, DELAWARE 19807**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **3/23/2001**

Original Loan Amount: **\$94,500.00**

Executed by (Borrower(s)): **PISINISI BROWN & EUINI BROWN**

Original Trustee: **ATTORNEY'S TITLE AGENT**

Original Beneficiary: **LAGUNA CAPITAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Filed of Record: In Book **8442**, Page **8149**,

Document/Instrument No: **7862945** in the Recording District of **SALT LAKE, UT**, Recorded on **4/5/2001**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2877 BUCCANEER DRIVE, MAGNA, UTAH 84044**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 27 2018**

CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT

By: **DAVE SLEAR**
Title: **VICE PRESIDENT**

Witness Name: **Brad Alley**

2585146 3rd Point_July 5529314



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BROWN
MTGL

OG

729KBC
LMAT2017GS2-PRIV


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On **FEB 27 2018**, before me, **Annie Tran Ellis**, a Notary Public, personally appeared **DAVE SLEAR, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **DAVE SLEAR**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **Annie Tran Ellis**
My commission expires: **MAY 20 2018**



WHEN RECORDED RETURN TO
RICHMOND MONROE GROUP/ GOLDMAN TP6
WHOLE
82 JIM LINEGAR LN
BRANSON WEST, MO 65737
Ref#: 001024000001490

EXHIBIT "A"

Lots 5,6,7 and 8, Block 5, REYNOLDS SUBDIVISION, according to the official plat thereof, on file and of record in the Salt Lake County Recorder's Office.