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3/11/2020 12:56:00 PM \$40.00
Book - 10908 Pg - 5334-5335
RASHELLE HOBBS
Recorder, Salt Lake County, UT
RICHMOND MONROE GROUP
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO
RICHMOND MONROE GROUP/ GOLDMAN TP6
WHOLE
82 JIM LINEGAR LN
BRANSON WEST, MO 65737
Ref#: 001024000001489

Case No: **Not Applicable**
Parcel ID: **14-29-109-019**

Record 15

Space Above This Line For Recorder's Use

NOTICE OF ASSIGNMENT OF BENEFICIAL INTEREST

The undersigned hereby gives notice that it assigned and transferred all of its rights, title, and interest under the trust deed described below, together with all of the indebtedness secured thereby, to The undersigned hereby gives notice that it assigned and transferred all of its rights, title, and interest under the trust deed described below, together with all of the indebtedness secured thereby, to See Attached Exhibit "A" whose address is

The trust deed was executed by **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** as trustor, in which **PISINISI BROWN and EUNI BROWN** was the named beneficiary, **LAGUNA CAPITAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** was the named trustee, and it was filed for record 4/5/2001, with recorder's entry number 7862945, in Book 8442, Page 8149, **SALT LAKE** County, Utah. This notice of assignment of beneficial interest affects the property located in **SALT LAKE** County, State of Utah, and is described more specifically as follows.

Property Address: 2877 Buccaneer Drive, Magna, UT 84044

Legal Description: **SEE ATTACHED 'EXHIBIT A'**

Dated this 28th day of **October** of **2013**

**U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8
MASTER PARTICIPATION TRUST, BY CALIBER HOME
LOANS, INC., AS ITS ATTORNEY IN FACT**

County of Oklahoma)

By: *Roy Lacey*

:SS

State of Oklahoma)

Printed Name **Roy Lacey**

Title: **Authorized Signatory**

On **October 28, 2013**, **Roy Lacey**, a(n) **Authorized Signatory** of **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** appeared before me and acknowledge that he/she executed the foregoing instrument.

Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



EXHIBIT "A"

**ASSIGNEE: CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY,
BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST**

WHOSE ADDRESS IS
20 MONTCHANIN ROAD, SUITE 180
GREENVILLE, DE 19807

LEGAL DESCRIPTION:

LOTS 5, 6, 7 AND 8, BLOCK 5, REYNOLDS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON
FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.