

Recording Requested By:
Placer Title Insurance Agency of Utah
1086 South Main Plaza, #101
Saint George, UT 84770

13213931
3/10/2020 3:59:00 PM \$40.00
Book - 10908 Pg - 1763-1764
RASHELLE HOBBS
Recorder, Salt Lake County, UT
PLACER TITLE INS AGENCY OF UT
BY: eCASH, DEPUTY - EF 2 P.

When Recorded Mail To:

Lana Richards
265 East 7845 South
Sandy, UT 84070

Accommodation

Order Number: 17-699711

QUITCLAIM DEED

Lana Richards, an unmarried woman, Grantors, of the City of SANDY, COUNTY of SALT LAKE, STATE of UTAH, hereby Quitclaims to

Lana Richards, as Trustee of The Lana Richards Trust dated July 19, 2010, Grantees, of the City of Sandy, County of Salt Lake, State of UTAH, for the sum of \$0.00, the following described tract of land in Salt Lake County, State of Utah:

The land described herein is situated in the State of Utah, County of Salt Lake, described as follows:

Lot 29, Silver Acres Subdivision No. 1, according to the plat thereof, as recorded in the Office of the County Recorder of said County.

APN: 22-31-127-009-0000

Lana Richards, Trustee ^{JR}
Lana Richards

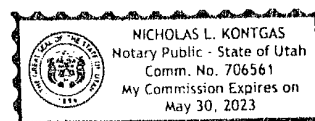
(State of UTAH)
(County of Salt Lake) }ss.
(City of Murray)

On 3/02/2020 before me, Nicholas L. Kontgas, Notary Public personally appeared Lana Richards, Trustee

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Public in and for said County and State



(Space above for official notarial area)

Order Number: 17-699711

EXHIBIT "A"
LEGAL DESCRIPTION

The land described herein is situated in the State of Utah, County of Salt Lake, described as follows:

Lot 29, Silver Acres Subdivision No. 1, according to the plat thereof, as recorded in the Office of the County Recorder of said County.

APN: 22-31-127-009-0000