

13211870  
3/9/2020 8:12:00 AM \$40.00  
Book - 10906 Pg - 9753  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 1 P.

Prior# 503991328  
Custodian# 82833693



### CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 08/30/2013, executed by MARTIN S BEASON AND KARRIE L BEASON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST OPTION MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 09/05/2013, in Book 10175 and Page 1261, in the office of the Recorder of SALT LAKE County, Utah. .  
LOT 204, SUNSET HILLS PHASE II, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK 87-4 OF PLATS 47, RECORDS OF SALT LAKE COUNTY, UTAH.  
20-02-277-027

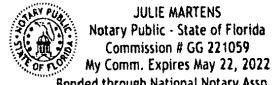
**Dated this 06th day of March in the year 2020**  
DITECH FINANCIAL LLC

  
\_\_\_\_\_  
ERCIILIA GREEN  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 06th day of March in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
DT001 410152324 NRZFNMA01 DOCR T062003-12:28:39 [C-1] EFRMUT1



\*D0047379839\*