

**WHEN RECORDED RETURN TO:**

South Valley Water Reclamation Facility  
Attn: Belinda Patterson  
7495 South 1300 West  
West Jordan, Utah 84084

13210555  
03/05/2020 02:29 PM \$40.00  
Book - 10906 Pg - 1376-1377 A-B  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY WATER RECLAMATION  
ATTN: BELINDA PATTERSON  
7495 S 1300 W  
WEST JORDAN UT 84084  
BY: STP, DEPUTY - WI P.  
4

Parcel: 26-22-300-005-0000 (24.23 acres)  
Parcel: 26-21-200-001-0000 (16.90 acres)  
Parcel: 26-21-400-001-0000 (90.95 acres)  
Parcel: 26-22-300-001-0000 (15.00 acres)  
Parcel: 26-22-300-004-0000 (40.00 acres)

**RELEASE OF LIEN**

For ten dollars (\$10.00) and other good and valuable consideration, the UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (hereinafter "EPA"), through its undersigned duly authorized representative, hereby releases, cancels, and discharges the Notice of Interest recorded on November 6, 1981 as Entry No. \_\_\_\_\_, in Book 5310 at page 1494 of the records of the Salt Lake County Recorder. A copy of the EPA Notice of Interest is attached hereto as Exhibit A and incorporated herein by this reference. The EPA Notice of Interest affects real property located in the City of West Jordan, County of Salt Lake, State of Utah more fully described as:

Parcel 26-22-300-005-0000: BEG S.89°45'45" E 823.47 FT FR SW COR SEC 22, T 3S, R 2W, S L M; N 0°05'46" E 2150.33 FT; S 89°44'58" E 498.48 FT; S 0°05'46" W 2150.22 FT; N 89°45'45" W 498.47 FT TO BEG. LESS ST. 24.23 AC M OR L. 5310-1492,1489,1490;

Parcel 26-21-200-001-0000: BEG AT NE COR SEC 21 T 3S R 2W SL MER W 32.9 FT SWLY 2821 FT E TO SEC LINE N 2640 FT TO BEG LESS RR & COUNTY ROAD 16.9AC. 5191-1032 5310-1472;

Parcel 26-21-400-001-0000: ALL OF SE 1/4 SEC 21, T 3S, R 2W, S L M, LYING E OF STATE ROAD PROPERTY. LESS RAILROAD & STREET. 90.95 AC M OR L 4792-1257 5310-1479;

Parcel 26-22-300-001-0000: COM AT W 1/4 COR SEC 22 T 3S R 2W SL MER S 30 RDS E 80 RDS N30 RDS W 80 RDS TO BEG 15 AC. 5310-1483; and

Parcel 26-22-300-004-0000: BEG AT SW COR SEC 22, T 3S, R 2W, S L M; S 89°45'45" E 823.47 FT; N 0°05'46" E 2150.33 FT; N 89°44'58" W 822.38 FT; S 0°07'31" W 2150.51 FT TO BEG. LESS ST. 40 AC. 5310-1485, 1489 5310-1487.

This Release of Lien shall fully release, cancel, and discharge the Notice of Interest attached hereto. Moreover, this Release of Lien shall waive any future right, interest, or other claim by the EPA to the property described herein.

DATED this 6 day of February, 20 20.

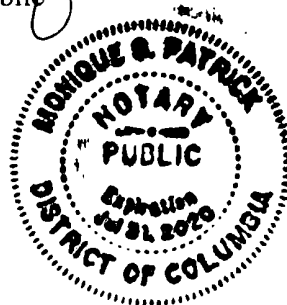
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

By: Yvette Jackson  
Print Name: Yvette Jackson  
Title: Director, OA  
Address: 1200 Pennsylvania Ave, NW MC3201  
Washington, DC 20460

STATE OF Washington, D.C. )  
COUNTY OF Washington, D.C. )

On this 6 day of February, 20 20, personally appeared  
before me Yvette Jackson who duly acknowledged to me  
that he/she is authorized to sign the foregoing document on behalf of the United States  
Environmental Protection Agency and that he/she executed it for its stated purpose.

Monique S. Patrick  
Notary Public



**EXHIBIT A**  
**EPA NOTICE OF INTEREST**

Return to: Michael J. Mazuran, Attorney, 200 North Main Street  
Salt Lake City, Utah 84103

**NOTICE OF INTEREST**

NOTICE IS HEREBY GIVEN that the United States of America has an interest in that certain real property located in Salt Lake County, State of Utah, which is more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof. By reason of the fact that said described property has been purchased in part with funds provided under an EPA Grant by the Federal Government, under the provisions of 40 C.F.R. 30.810 and others, the United States retains an interest in the property. The South Valley Water Reclamation Facility Joint Administrative Board representing Midvale City, West Jordan City, Salt Lake City Sanitary Suburban Improvement District No. 2, Salt Lake County Sewerage Improvement District No. 1, and Sandy Suburban Improvement District, hereby certifies that said Board will comply with applicable portions of 40 C.F.R. 30.810, and specifically with § 40 C.F.R. 30.810-5.

DATED this 19 day of October, 1981.

SOUTH VALLEY WATER RECLAMATION  
FACILITY BOARD

By Boyd N. Twigg  
Chairman

STATE OF UTAH )  
                  : ss.  
COUNTY OF SALT LAKE )

On the 19th day of October, 1981, personally appeared to before me BOYD N. TWIGGS, who being by me duly sworn did say that he is the Chairman of the South Valley Water Reclamation Facility Joint Administrative Board and that the within and foregoing Notice of Interest was signed on behalf of said Board by authority of a Resolution of the same, and that said Board executed the same.

Boyd N. Twigg  
NOTARY PUBLIC  
Residing in Midvale, Utah

My Commission Expires:

2/6/82

WST 55466

EXHIBIT "A"

That certain real property located in Salt Lake County, State of Utah, which is more particularly described as follows:

Beginning at a point of intersection on the Easterly line of the Denver & Rio Grande Western Railroad right-of-way and the West line of Section 22, said point being South  $0^{\circ}08'58''$  West 189.34 feet along said West line from the Northwest corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base & Meridian; thence South  $0^{\circ}08'58''$  West 2455.37 feet along said West line to the West quarter corner of said Section 22; thence West 920.51 feet along the South line of the Northeast quarter of Section 21 to the Easterly line of said railroad right-of-way; thence North  $20^{\circ}40'55''$  East 2624.30 feet along said right-of-way to the point of beginning;

also,

Beginning at a point South  $89^{\circ}45'45''$  East 823.47 feet along the South line of Section 22 from the Southwest corner of said Section 22, Township 3 South, Range 2 West, Salt Lake Base & Meridian and running thence North  $0^{\circ}05'46''$  East 2150.33 feet; thence South  $89^{\circ}44'58''$  East 498.48 feet to the 40 acre line; thence South  $0^{\circ}05'46''$  West 2150.22 feet to the South line of said Section 22, thence North  $89^{\circ}45'45''$  West 498.47 feet to the point of beginning;

also,

Beginning at the West quarter corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base & Meridian and running thence South  $89^{\circ}44'58''$  East 1320.60 feet along the quarter section line to the 40 acre line; thence South  $0^{\circ}05'46''$  West 495.00 feet along said 40 acre line; thence North  $89^{\circ}44'58''$  West 498.48 feet; thence South  $0^{\circ}05'46''$  West 2150.33 feet to the South line of said Section 22; thence North  $89^{\circ}45'45''$  West 823.47 feet along the South line of said Section 22 to the Southwest corner of said Section 22; thence North  $89^{\circ}46'15''$  West 2100.27 feet along the South line of Section 21 to the Easterly line of a Utah State Highway known as Project No. 0133, said point being on a 1225.90 foot radius curve to the left (radius bears North  $40^{\circ}40'35''$  West) having a central angle of  $23^{\circ}06'42''$  and running thence 494.50 feet along the arc of said curve to highway station 571+50; thence North  $7^{\circ}00'19''$  East 164.29 feet along the Easterly line of said highway to the intersection of the Easterly line of the Denver Rio Grande Western Railroad, said point being on a 766.78 foot radius curve to the left (radius bears North  $44^{\circ}14'13''$  West) having a central angle of  $25^{\circ}04'52''$  and running thence 335.66 feet along the arc of said curve; thence North  $20^{\circ}40'55''$  East 1931.72 feet along the Easterly line of said railroad to the quarter section line of said Section 21; thence East 920.51 feet along said quarter section line to the point of beginning.

For Sale  
2621 2000 ac

For Sale  
2622 3000 50000

This is the  
offer 3 parcels - parcels

44-5340-171493