13204677 2/28/2020 8:48:00 AM \$40.00 Book - 10902 Pg - 5959-5962 RASHELLE HOBBS Recorder, Salt Lake County, UT **INGEO SYSTEMS** BY: eCASH, DEPUTY - EF 4 P.

Recording Requested By/Return To:

Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Carla Mitchell 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3440643531

Assignment of Deed of Trust

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc.

, its successors and assigns, does hereby assign and

transfer to Charles Schwab Bank, a federal savings bank

, a corporation

organized and existing under the laws of

the State of Nevada

(herein "Assignee"),

whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and

assigns, all its right, title and interest in and to a certain Deed of Trust, dated January 15, 2020, made and executed by Kathryn M. Harrison and Travis A. Harrison, husband and wife

to Amrock Utah Inc.

following described property situated in

Salt Lake

, Trustee, upon the County,

State of

Utah

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 01/21/20 Document Number: 13173564

Book/Liber#: 10886

Page#:

5459

MIN: 100039034406435315

MERS Phone: 1-888-679-6377

5075679748

MERS Assignment of Deed of Trust Bankers Systems TM VMP ® Wolters Kluwer Financial Services © 2016



VMP95D (1706).00 Page 1 of 3

such Deed of T and 00/100	rust having been given to	secure payment of	Six Hundred	Twenty One	Thousand
	(\$ 621,000.00 ok, Volume, or Liber No. 13173564) (Include the Orig 10886) of the	inal Principal Andrews, at page	mount) which De 5459 Records of	ed of Trust is (or as No.
Salt Lake State of	Utah	and all righ	ts accrued or to	accrue under such	County, Deed of Trust.
	hold, the same unto Assig of the above-described De		and assigns, fore	ver, subject only	to the terms
February 1	July anne Ashford		Mortgage Elect	ronic Registration nominee for Quicond assigns	on Systems, Inc
Witness Alliso	on Poloni		Carla Mitche Assistant Se	(Signature)	MERS
Arrest					

Acknowledgement

SHAMARA A. PHILLIPS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE My Commission Expires September 15, 2024 Acting in the County of Wayne

Commonwealth/State of Michigan County of Wayne

On this the 18th day of February, 2020

, before me,

, the undersigned officer, personally appeared

Shamara A. Phillips

Notary Public of Michigan

Carla Mitchell

Assistant Secretary to MERS

Systems, Inc. as nominee for Quicken Loans Inc. a corporation, and that he/she, as such Assistant Secretary to MERS

of the corporation by himself/herself as Assistant Secretary to MERS In witness whereof I hereunto set my hand and official seal.

, who acknowledged himself/herself to be the of Mortage Electronic Registration $\,$

, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name

MERS Assignment of Deed of Hers Systems M VMP ® Wolters Kluwer Financial Services © 2016

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 28-02-226-035-0000

Land situated in the County of Salt Lake in the State of UT

LOT 25, HIDDEN OAK ESTATES #2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Commonly known as: 8824 S Russell Park Rd, Salt Lake City, UT 84121-6141

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES