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2/26/2020 11:53:00 AM \$40.00
Book - 10901 Pg - 6542-6543
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6985 S. Union Park Ctr, Suite 170
Midvale, UT 84047
(801)562-2212

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Weston Vance
3310 S 3130 E
SALT LAKE CITY, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **301-6027815 (NB)**
A.P.N.: **16-26-451-001-0000**

S. Weston Vance, Grantor, of **Salt Lake City, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

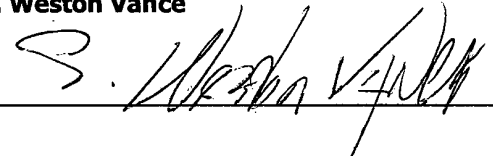
Weston Vance, a single man, Grantee, of **SALT LAKE CITY, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

COMMENCING ON THE SOUTH LINE OF 3300 SOUTH STREET, 1087 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 115.4 FEET; THENCE SOUTHEASTERLY 39.275 FEET ALONG A CURVE TO THE RIGHT WITH 25 FOOT RADIUS; THENCE SOUTH 43 FEET; THENCE WEST 140.35 FEET; THENCE NORTH 68 FEET TO BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 2.21.2020.

S. Weston Vance



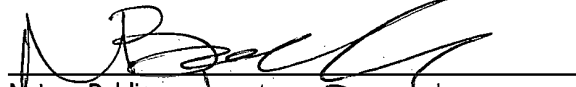
A.P.N.: 16-26-451-001-0000

Warranty Deed - continued

File No.: 301-6027815 (NB)

STATE OF Utah,
COUNTY OF Salt Lake)^{ss.}

On 2-21-2020, 20____, personally appeared before me, **S. Weston Vance**, the
signer of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public Nicole Borba

(Printed Name)

My Commission expires: 11-19-2020 {Seal or Stamp}

