

13202993  
2/26/2020 11:53:00 AM \$40.00  
Book - 10901 Pg - 6542-6543  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:

First American Title Insurance Company  
6985 S. Union Park Ctr, Suite 170  
Midvale, UT 84047  
(801)562-2212

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Weston Vance  
3310 S 3130 E  
SALT LAKE CITY, UT 84109

*SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **301-6027815 (NB)**  
A.P.N.: **16-26-451-001-0000**

**S. Weston Vance**, Grantor, of **Salt Lake City, Salt Lake County, State of Utah**, hereby CONVEY AND WARRANT to

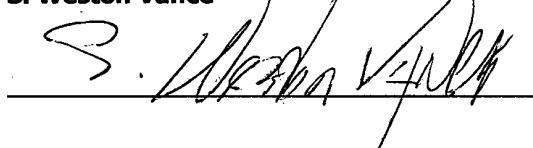
**Weston Vance, a single man**, Grantee, of **SALT LAKE CITY, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**COMMENCING ON THE SOUTH LINE OF 3300 SOUTH STREET, 1087 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 115.4 FEET; THENCE SOUTHEASTERLY 39.275 FEET ALONG A CURVE TO THE RIGHT WITH 25 FOOT RADIUS; THENCE SOUTH 43 FEET; THENCE WEST 140.35 FEET; THENCE NORTH 68 FEET TO BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

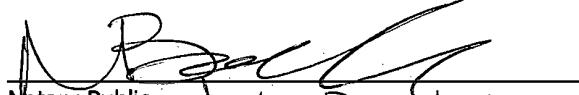
Witness, the hand(s) of said Grantor(s), this 21.2020.

**S. Weston Vance**



STATE OF Utah,  
COUNTY OF Salt Lake)<sup>Ss.</sup>

On 2-21-2020, 20\_\_\_\_\_, personally appeared before me, **S. Weston Vance**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
Notary Public Nicole Borba

(Printed Name)

My Commission expires: 11-19-2020

{Seal or Stamp}

