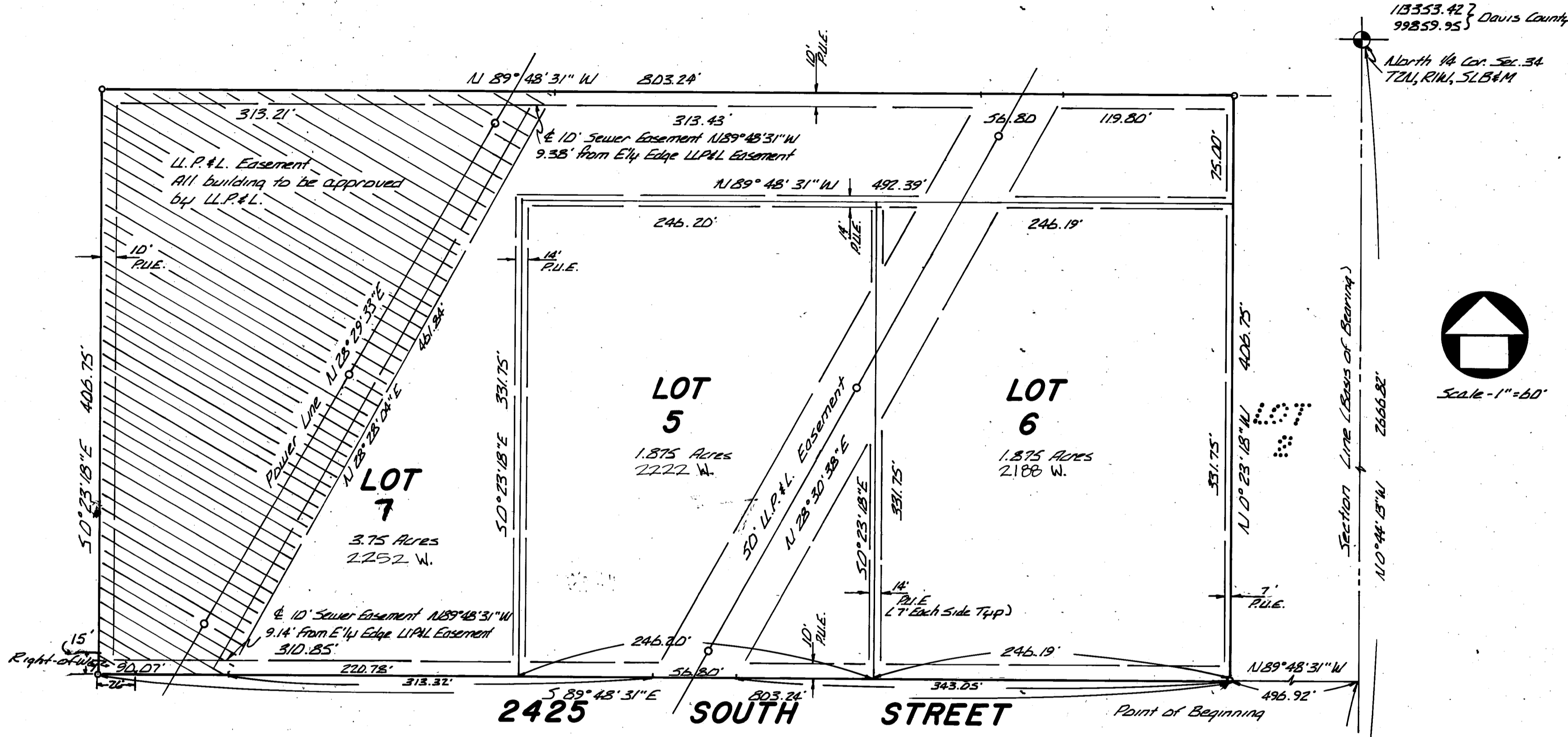


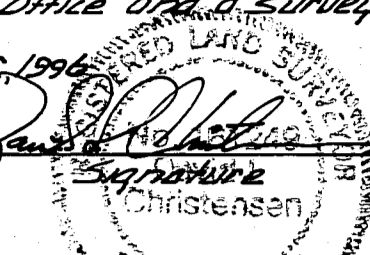
AMENDED WESTSIDE INDUSTRIAL PARK

BEING ALL OF LOT 1, WESTSIDE INDUSTRIAL PARK
 A PART OF THE NW 1/4 SECTION 34, T2N, R1W
 S.L.B.&M., U.S. SURVEY
 LOCATED IN WOODS CROSS CITY, DAVIS COUNTY,
 UTAH

2801



SURVEYORS CERTIFICATE
 I, David Christensen, a Registered Land Surveyor in the State of Utah, do hereby certify that this plat of Amended Westside Industrial Park, located in Woods Cross City, Davis County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision based on data compiled from records on file in the Davis County Recorder's Office and a survey made on the ground.
 Signed this 15th day of October, 1997.



OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land hereby set apart and subdivide same into lots and streets as shown on this plat and name said tract Amended Westside Industrial Park and hereby dedicate, grant and convey to Woods Cross City, Davis County, Utah all those portions of said tract of land designated as streets, the same to be used as public thoroughfares forever and also dedicate to Woods Cross City those certain strips shown as easements for public utilities and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Woods Cross City.
 Signed this 21st day of Feb, 1997

Frank L Branch
 Frank L Branch
 John C Wheelwright
 John C Wheelwright
 Sally B Wheelwright
 Sally B Wheelwright
 Atton G Branch
 Atton G Branch
 Paul C Branch
 Paul C Branch

ACKNOWLEDGMENT

State of Utah } Davis
 County of }
 On this 21st day of Feb, 1997, personally appeared before me, the undersigned Notary Public, the signers of the above owners dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the purposes therein mentioned.

6/10/98
 Commission Expires - Beverly A Crawford
 1000 WEST CENTER
 No SALT LAKE, UTAH 84054
 STATE OF UTAH
 on this day of 1997, personally appeared before me who being by me duly sworn, did say that they are of and that said instrument was signed on behalf of said corporation by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same.
 Commission Expires Notary Public

BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 34, T2N, R1W, S.L.B.&M., U.S. Survey Beginning at a point which bears N10°44'13"W 158.10 ft along the section line and N89°48'31"W 496.92 ft from the center of Section 34, T2N, R1W, S.L.B.&M.; said Point of Beginning is also the SW Corner of Lot 2, Westside Industrial Park; and running thence N10°23'18"W 406.75 ft; thence N89°48'31"W 823.24 ft; thence S0°23'18"E 406.75 ft; thence S89°48'31"E 803.24 ft to the Point of Beginning.
 Contains 7.50 Acres

Consent to Dedicate
 Know all men by these presents that Williams General Inc. the undersigned, does hereby consent to the dedication, by the owners, all parcels of land shown on this plat as intended for public use.
 WILLIAMS GENERAL INC.
 Signature: [Signature] PRES.

Important Notice
 Many areas in Woods Cross have ground water problems due to a seasonally high fluctuating water table. Approval of this plat does not constitute representation by the City that building of any specific elevation will solve ground water problems. Solution of these problems is the sole responsibility of the permit applicant and property owner.

ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF DAVIS }
 On this 21st day of March 1997, PERSONALLY APPEARED BEFORE ME, DAVID CHRISTENSEN, who being by me duly sworn, did say that he is President of WILLIAMS GENERAL INC AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY A RESOLUTION OF ITS BOARD OF DIRECTORS AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
 [Signature] Notary Public

CITY ENGINEER
 I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
 Signed this 26th day of Feb, 1997
 [Signature]
 Chris - Corp
 Layton, Utah

CITY APPROVAL
 This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Woods Cross City, Utah on this 16th day of Feb, 1997.
 Attest: [Signature] Mayor
 Title: City Mayor

PLANNING COMMISSION
 Approved by the Planning Commission of Woods Cross City on this 11th day of Feb, 1997.
 [Signature] Signature

ATTORNEY
 Approved by the Woods Cross City Attorney on this 17th day of April, 1997.
 [Signature] Signature

COUNTY RECORDER
 Entry No. 1320232 Fee Paid \$36.00 Filed for record and recorded this 1st day of May, 1997, at 9:49 A.M. in Book 2125 Page 137 of the Official Records
 [Signature] Deputy
 James Ashauer
 County Recorder

10806

10806