13201054 2/24/2020 3:38:00 PM \$48.00 Book - 10900 Pg - 5648-5650 RASHELLE HOBBS Recorder, Salt Lake County, UT MILLER HARRISON LLC BY: eCASH, DEPUTY - EF 3 P.

FIRST AMENDMENT TO THE

BYLAWS OF

ORCHARD VISTA P.U.D. HOMEOWNERS ASSOCIATION

This FIRST AMENDMENT TO THE BYLAWS OF ORCHARD VISTA P.U.D. HOMEOWNERS ASSOCIATION has been approved and adopted by the Orchard Vista P.U.D. Homeowners Association ("Association") and becomes effective when recorded with the Salt Lake County Recorder's Office.

RECITALS

- A. Orchard Vista P.U.D. is a planned unit development located in Midvale, Utah, Salt Lake County ("Subdivision") that was originally made subject to certain covenants, conditions, and restrictions as provided in the "Declaration of Covenants, Conditions and Restrictions Orchard Vista P.U.D." as recorded on July 14, 2006 as Entry Number 9782903 with the Salt Lake County Recorder, as amended from time to time ("Declaration").
 - B. The Association administers, oversees, and governs the Subdivision.
- C. The Association is governed by the "Bylaws of Orchard Vista P.U.D. Homeowners Association" as recorded on September 17, 2012 as Entry Number 11473085 with the Salt Lake County Recorder ("Bylaws").
 - D. The Association and Owners desire to amend the Bylaws as provided below.
- E. Article IX, Section 9.1 of the Bylaws provides that it may be amended with the affirmative vote of at least a majority of the Association's voting interests.
- F. At least a majority of the Association's voting interests has approved this amendment to the Bylaws, which shall be binding upon the Properties, including all Units and lots. See Exhibit A.
- G. Unless specifically modified herein, all remaining provisions of the Bylaws whether listed above or not, shall remain in full force and effect.
- H. In case of any conflict between the terms of this Amendment and the terms of the Bylaws, the provisions of this Amendment shall control.
- I. Unless otherwise provided in this Amendment, capitalized terms used herein shall have the same meaning and effect as used in the Declaration and/or Bylaws.

AMENDMENTS

Amendment One

Article II, Section 2.3 of the Bylaws is hereby amended as follows:

The words "other than Declarant" are hereby removed and deleted from Section 2.3.

Amendment Two

Article V, Section 5.1 of the Bylaws is hereby amended as follows:

The words "or by Declarant" are hereby removed and deleted from Section 5.1.

Amendment Three

Article X, Section 10.1 of the Bylaws is hereby amended in its entirety to read as follows:

Notices. Notwithstanding any other Bylaws provision to the contrary, any notice required or permitted to be given to any Member according to the provisions of the Bylaws shall be deemed to have been properly furnished if provided in a manner allowed by the Utah Community Association Act or the Utah Revised Nonprofit Corporation Act. This includes, without limitation, personal delivery, email, text message, or mailing. Members shall register with the Association their mailing address, email address, and a phone number capable of receiving text messages. If no mailing address has been provided, the physical address of the Unit owned by said Member shall be used for notice purposes.

> ORCHARD VISTA P.U.D. HOMEOWNERS ASSOCIATION

Carli Choustin

Its: President

State of Utah

County of Salf Lake) ss.

On the 21 day of February 2020, personally appeared before me Michael Valentine who by me being duly sworn, did say that she/he is the President of Orchard Vista P.U.D. Homeowners Association, and that the foregoing instrument is signed and executed by authority of the consent of its members.

CARLI CHRISTENSEN Notary Public - State of Utah Comm. No. 698705 Commission Expires on

EXHIBIT A

Legal Description and Parcel Numbers (13 Lots and 1 Common Area)

All of the Lots and Common Areas as shown on the Orchard Vista P.U.D. plat, as recorded with the Salt Lake County Recorder.

ORCHARD VISTA P.U.D.

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT A POINT N 00°02'05" E 1330.01 FEET AND WEST 33.00 FEET FROM THE SOUTHEAST CORNER SECTION 30, TOWNSHIP 2. SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, THENCE SOUTH 00°02'05" WEST 116.62 FEET; THENCE WEST 381.49 FEET; THENCE NORTH 10.02 FEET; THENCE WEST 190.21 FEET; THENCE NORTH 106.60 FEET; THENCE EAST 571.77 FEET TO THE POINT OF BEGINNING.

PROPERTY CONTAINS: 64,769.59 SQ. FT. OR 1.49 ACRES

Parcel Numbers:

22304760570000

22304760580000

22304760590000

22304760600000

22304760610000

22304760620000

22304760630000

22304760640000

22304760650000

22304760660000

22304760670000

22304760680000

22304760690000

22304760700000 (Common Areas)