13200140 2/24/2020 11:40:00 AM \$40.00 Book - 10900 Pg - 423-425 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.

Mail Recorded Deed and Tax Notice To: Tamara L. Johnson and David E. Johnson 1401 South 1300 East Salt Lake City, UT 84105



File No.: 122309-JHP

WARRANTY DEED

Abigail Johnson, an unmarried woman, and Tamara L. Johnson and David Johnson, wife and husband

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Tamara L. Johnson and David E. Johnson, wife and husband

GRANTEE(S) of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

Unit 2, contained within HORNE CONDOMINIUMS, as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on May 16, 2008 as Entry No. 10429774 in Book 2008P of Plats at Page 123 and in the declaration recorded May 16, 2008 as Entry No. 10429775 in Book 9607 at Page 4060 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

TAX ID NO.: 16-17-236-002 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2020 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 18 day of February, 2020.	A Drag
	Abigail Johnson Tamara L. Johnson
	David Johnson
STATE OF UTAH	
COUNTY OF SALT LAKE	
The foregoing instrument was acknowledged before m Johnson Notary Public	JAMIE HUDSON MOTARY PUBLIC-STATE OF UTAH COMMISSION# 708132 COMM. EXP. 09-19-2023
STATE OF	
COUNTY OF	
The foregoing instrument was acknowledged before m Johnson and David Johnson.	e this 18th day of February, 2020 by Tamara L.
Notary Public	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
State of California		
County of Nevada)		
On February 18, 2020 before me, Oe Frasershort, Noters Pussi.		
Date Here Insert Name and Title of the Officer		
personally appeared Tamara L. Johnson & David Johnson		
Name(s) of Signer(s)		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
LEE FRASER SHONTZ	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
Notary Public - California Névada County	WITNESS my hand and official seal.	
Z Commission # 2236894	A	
My Comm. Expires May 2, 2022		
Signature Signature of Natory Bublic		
Signature of Notary Public		
Place Notary Seal Above OPTIONAL		
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Description of Attached Document		
Title or Type of Document: Document Date:		
Number of Pages: Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name: Corporate Officer — Title(s):	_ Signer's Name:	
☐ Corporate Officer — Title(s):		
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General	
☐ Individual☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator ☐ Other:	☐ Trustee☐ Guardian or Conservator☐ Other;	
Signer Is Representing:	Signer Is Representing:	

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