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2/24/2020 9:44:00 AM \$40.00
Book - 10899 Pg - 8699-8701
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Min: 100799230000279089 MERS Phone: 1-888-679-6377

996570699

Client ID: RMS/HUDAssn89+



FHA Case #: 5218194377

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **12/21/2011**

Executed by: **RICHARD E. BEESON AND HEATHER D. BEESON, HUSBAND AND WIFE, AS JOINT TENANTS**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$223,500.00**

Recorded: **12/28/2011**

Recording Information: In Book **9977** Page **9292-9305** As Document **11304728**

Recording Jurisdiction: **SALT LAKE** County Clerk's Office, State of **UTAH**.

Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: **7589 S 2230 W, WEST JORDAN, UTAH 84084-3809**

Parcel: **PARCEL 1: 21-28-430-035-0000; PARCEL 2: 21-28-430-039-0000**

PARCEL 2- 21-28-430-039

Executed this 11/13/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. ITS SUCCESSORS AND ASSIGNS

Gail Ann Groh

By: GAIL ANN GROH
Title: ASSISTANT SECRETARY

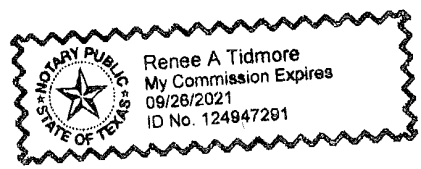
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL ANN GROH, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, A DELAWARE CORPORATION, AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 13 of November, A.D. 2019.

Renee A. Tidmore

Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



DOT for \$223,500.00 dated 12/21/2011

EXHIBIT "A"

Parcel 1

All of Lot 4, Magic Valley No. 1, Planned Unit Development, according to the official plat thereof on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

Parcel 2

Lot C-2, Magic Valley No. 1, Planned Unit Development.

The following is shown for information purposes only: 21-28-430-024 & 21-28-430-025