13191553 2/11/2020 3:28:00 PM \$40.00 Book - 10895 Pg - 3218-3222 RASHELLE HOBBS Recorder, Salt Lake County, UT COMCAST CABLE - MILE HIGH REG. BY: eCASH, DEPUTY - EF 5 P.

#### **GRANT OF EASEMENT**

This Grant of Easement (this "Easement") dated November 1, 2018, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Sands Apartments, LLC, with an address of 2019 Main St #2 , Salt Lake City ,Utah 84115 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated June 1, 2018, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 1985 South 1200 East, Salt Lake City, UT 84106 in Salt Lake County, Utah described as follows:

# LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

**GRANTOR** 

WITNESS/ATTEST:

Sands Apartments, LLC

ne: Chris Turner

Name: <u>Voljanonol</u> Fitle: Mona se

**GRANTEE** 

ATTEST:

Comcast of Utah II, Inc.

Name: MArge Label

Name: Richard C. Lennings

Title: Regional Senior Vice President, Cable Management

STATE OF
STATE OF UTAH ) ss. COUNTY OF SALT LAKE CITY)
The foregoing instrument was acknowledged before me this 10 day of October, 2018 by Raymond Maurice Rosendin, the Manager of Sands  Apartments, LLC, on behalf of said entity. He/she is personally known to me or has presented alternia. Driver License (type of identification) as identification and did/did not take an oath.  Witness my hand and official seal.  NOTARY PUBLIC DORA BLESS TOORD COMMISSION EXPIRES JUNE 14, 2022  My commission expires MINAGE (Print Name)
STATE OF Coloredo ) ss. COUNTY OF Ingaloe)
The foregoing instrument was acknowledged before me this 19 day of 100 day of 2018 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented (type of identification) as identification and did/did not take an oath.
Witness my hand and official seal.
My Commission expires: §. /6. 2022  My Commission expires: §. /6. 2022
JASON JULIEN BROWN NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20184032875 MY COMMISSION EXPIRES AUG 16, 2022

### LEGAL DESCRIPTION

[see attached]

## **Parcel**



Parcel Record 16174760110000 SANDS APARTMENTS LLC Owner Address 1985 5 1200 E

Total Acreage 0.52

Tax Class Id Property Type 120 Tax District 13

% Exempt

Exempt Type

Municipal Zone RWF-45 ML5 Number 12753104

Valuation / Tax Year 2019

Land Value \$ 311,900 **Building Value** \$ 2,156,100 \$ 2,468,000 Final Value:

## Legal Description:

COM 50.4 RDS W & 10 RDS N FR SE COR SEC 17 T 15 R 1E SL MER N 142.2 FT M OR L W 159.9 FT S 142.2 FT M OR L E 159.9 FT TOBEG BEING IN LOT 20 BLK 1A 5 AC PLAT A 8445-3622 3625 8619-6342 09163-2425