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2/11/2020 10:21:00 AM \$40.00  
Book - 10895 Pg - 589-590  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NATIONAL TITLE AGCY OF UT INC  
BY: eCASH, DEPUTY - EF 2 P.

File #20-3649

RETURN TO:

Cheryl Kinsman-Garrett and Randy Garrett  
13134 South 2560 West  
Riverton, UT 84065

Parcel Number: 27-33-403-035-0000

--Space above for recorder's use--

## **WARRANTY DEED**

**RANDY D. GARRETT AND CHERYL KINSMAN-GARRETT**

Grantor, hereby convey and warrant to

**CHERYL KINSMAN-GARRETT AND RANDY GARRETT, WIFE AND HUSBAND AS JOINT  
TENANTS**

Grantees, for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Salt Lake County, Utah, to-wit:

Lot 319, CHARING CROSS PLAT 3, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantees, as joint tenants unto the survivor of them, their heirs and assigns, forever, with all appurtenances, rights and privileges thereunto belonging.

WITNESS the hand of said Grantor this 6th day of February, 2020.

Randy D. Garrett (SEAL)  
Randy D. Garrett

Cheryl Kinsman-Garrett (SEAL)  
Cheryl Kinsman-Garrett

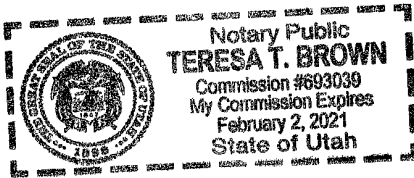
STATE OF UTAH

COUNTY OF SALT LAKE

} ss

The foregoing instrument was acknowledged before me this 6th of February, 2020, by Randy D. Garrett and Cheryl Kinsman-Garrett.

WITNESS my hand and official seal.



Teresat T. Brown  
Notary Public:  
Residing At: Salt Lake City, UT  
My Commission Expires: Feb 2, 2021