WHEN RECORDED MAIL TO AND MAIL TAX NOTICE TO: Elias Escamilla and Michele Escamilla 456 East 2700 South South Salt Lake, UT 84115 13190724 2/10/2020 4:14:00 PM \$40.00 Book - 10894 Pg - 8679-8681 RASHELLE HOBBS Recorder, Salt Lake County, UT US TITLE BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED

File No.: 011733

APN: 16-19-458-001-0000

Sean Andrew Smith and Alison M. Smith, husband and wife as joint tenants.

Grantor(s), of Salt Lake City, County, State of Utah, hereby convey(s) and warrant(s) to

Michelle E. Escamilla and Elias R. Escamilla, wife and husband as joint tenants

Grantee(s), of South Salt Lake, County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

| Witness the hand(s) of said Grantor(s) this $\underline{\hspace{1cm}}$ | day of Ferman | , 2020. |
|---|---|-------------------------------|
| Sean Andrew Smith Alison M. Smith | | |
| STATE OF UTAH) | | |
| :ss) | | |
| COUNTY OF SALT LAKE) | 1 | |
| The foregoing instrument was acknowledged before by Sean Andrew Smith and Alison M. Smith | e me the <i>o</i> day of <i>bb</i> | uanz. |
| Notal Public MATCH | Notery Public - State of TORRI MATIC Commission #695 My Commission Ex July 30, 2021 | 3 H § 5153 B |

EXHIBIT "A"

LOTS 12 AND 13, BLOCK 5, HOMEFIELD SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Situated in Salt Lake County, State of Utah