Parcel No.21-12-379-017, 21-12-379-016

13186746 2/4/2020 4:00:00 PM \$40.00 Book - 10892 Pg - 8077-8078 **RASHELLE HOBBS** Recorder, Salt Lake County, UT **BACKMAN TITLE SERVICES**

BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED MAIL TO:

NAME

U.S. Small Business Administration.

ADDRESS

2595 East 3300 South

CITY & STATE

Salt Lake City, UT 84109

37012970-07

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Request for Notice

The undersigned requests that a copy of any notice of default and a copy of notice of sale under the trust deed filed for record on June 3, 2019 and recorded as Document No. 13001680 in Book 10787 at Pages 9361-9381, in the Official Records of Salt Lake County, Utah, executed by Killer Bees Properties, LLC, as trustor, in which JPMorgan Chase Bank, N.A. is named as beneficiary or any other Trust Deeds that may hereafter be recorded, affecting the property known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference

be mailed to: (1) Mountain West Small Business Finance at 2595 East 3300 South, Salt Lake City, Utah 84109; (2) U. S. Small Business Administration at 125 South State Street, Room 2231, Salt Lake City, Utah 84138-1195; and (3) U. S. Small Business Administration, Attention: Liquidation Team, Fresno Commercial Loan Servicing Center, 801 R Street, Suite 101, Fresno, CA 93721.

Mountain West Small Business Finance

By:

Danny Mangum, Vice President

STATE OF UTAH

) SS:

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me on January 30, 2020, before me personally appeared Danny Mangum as Vice President of Mountain West Small Business Finance.



Order No.: 5-105742

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

Unit 304, College Drive Office Building Condominium Amendment No. 3, as the same is identified in the recorded survey map in Salt Lake County, Utah as Entry No. 9453554 in Book 2005 at Page 246 (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in Salt Lake County, Utah as Entry No. 8424454 in Book 8685 at Page 9004 (as said Declaration may have heretofore been amended or supplemented).

Together with the undivided percentage ownership interest in the common areas and facilities appurtenant to such Units, subject to the Covenants, Conditions, Restrictions, Limitations and Easement set forth in Declaration of Condominium recorded in Salt Lake County, Utah as Entry No. 8424454 in Book 8685 at Page 9004 (as said Declaration may have heretofore been amended or supplemented).

Parcel No.: 21-12-379-016

PARCEL 2:

Unit 305, College Drive Office Building Condominium Amendment No. 3, as the same is identified in the recorded survey map in Salt Lake County, Utah as Entry No. 9453554 in Book 2005 at Page 246 (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in Salt Lake County, Utah as Entry No. 8424454 in Book 8685 at Page 9004 (as said Declaration may have heretofore been amended or supplemented).

Together with the undivided percentage ownership interest in the common areas and facilities appurtenant to such Units, subject to the Covenants, Conditions, Restrictions, Limitations and Easement set forth in Declaration of Condominium recorded in Salt Lake County, Utah as Entry No. 8424454 in Book 8685 at Page 9004 (as said Declaration may have heretofore been amended or supplemented).

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