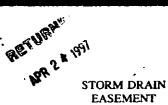
LATTON CITY PLANNING DEPT.

407 WASATCH DRIVE

LATTON, UTAH 84041

2 9 14. 24.471-2W

\$6'14. 24.471-2W pt 12-109-00**61**



E 1318572 8 2121 P 675 JAMES ASHAMER, DAVIS CHTY RECORDER 1997 APR 24 8:08 AM FEE .00 DEP JE REC'D FOR LAYTON CITY

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Corporation of Presiding Bishop of LDS Church, GRANTORS hereby grant, convey, sell, and set over unto Layton City Corporation a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace storm drain, manholes, laterals, and other collection and transmission structures, and facilities, hereinafter called Facilities, said right-of-way and easement being situated in Layton City, State of Utah, over and through a parcel of the GRANTOR's land, more fully described as follows:

Beginning at the Center of Section 24, Township 4 North, Range 2 West, Salt Lake base and meridian; and running thence, S 0° 10' 30" W, 1793.88 feet (27.18 chords); thence S 89° 50' 31" E, 30.00 feet; thence N 0° 10' 30" E, 1793.87 feet; thence N 89° 49' 37" W, 30.00 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said GRANTOR, its successors and assigns, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portion of GRANTORS property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or which the collection and conveyance of sewage, storm drainage and water through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTORS warrant that they and no one else holds title to the above described property and that they have authority to sell said easement to the city.

GRANTORS shall not build or construct or permit to be built or constructed, any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE.



IN WITNESS WHEREOF, the GRANTOR of August 1896:	S have executed this right-of-way and easement this 7th day
SC III	CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utal obsporation sole By: Authorized Alent
STATE OF UTAH)	
COUNTY OF SALT LAKE)	
CORPORATION OF THE PRESIDING LATTER-DAY SAINTS, a Utah corporat foregoing instrument as Authorized Agent fo OF THE CHURCH OF JESUS CHRIST O that the seal impressed on the within instrum is the free and voluntary act of said Corpora	gust, 1996, personally appeared before me by known to me to be the Authorized Agent of BISHOP OF THE CHURCH OF JESUS CHRIST OF ion sole, who acknowledged before me that he signed the or the CORPORATION OF THE PRESIDING BISHOP OF LATTER-DAY SAINTS, a Utah corporation sole, and ent is the seal of said Corporation; and that said instrument ation, for the uses and purposes therein mentioned, and on said instrument on behalf of said Corporation and that said
WITNESS my hand and official seal	
	Notary Public for the State of Utah
Alex R. Jensen City Manager Alex R. Jensen City Manager Apple Manager Apple Manager Apple C. Thompson A	Notary Public RITA C. JENSEN 50 East North Temple Sal Lake City, Ulab 84150 My Commission Expues June 17, 2000 State of Utah AT ST. A Steven M. Ashby, City Recorder
and 1000 1000 1000 1000 1000 1000 1000 10	,我们就是一个多数的。""你们不是 不是我们的人,我 是我们的人,我们就是一个一个一个人,我们就是这个一个人,我们就是这个一个人,我们就是这个一个人,我们就是这个