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2/4/2020 9:07:00 AM \$40.00  
Book - 10892 Pg - 1722  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 1 P.

Mail Tax notice to:  
Grantee  
13772 South Kennington Court  
Draper, UT 84020  
MNT File No.: 72289  
Tax ID No.: 34-06-277-072

## WARRANTY DEED

Paul J. Peterson

**GRANTOR** of **Draper**, State of Utah, hereby CONVEYS and WARRANTS TO:


Paul J. Peterson and Emily Calton Peterson, Husband and wife as joint tenants

**GRANTEE** of 13772 South Kennington Court, Draper, UT 84020 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Lot 13, KENNINGTON ESTATES SUBDIVISION AMENDED, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

**SUBJECT TO:** County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

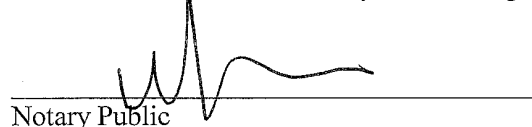
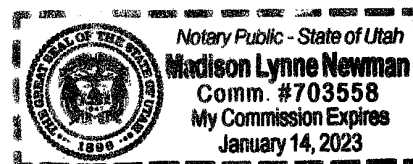
**WITNESS**, the hand(s) of said grantor(s), 28th day of January, 2020.



Paul J. Peterson

State of Utah County of Salt Lake )ss:

On this date, January 28, 2020, personally appeared before me Paul J. Peterson, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

  
Notary Public

Courtesy Recording

This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. METRO NATIONAL TITLE hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof. Thank you.