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1/31/2020 3:59:00 PM \$80.00  
Book - 10891 Pg - 7840-7842  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS SERVICES  
BY: eCASH, DEPUTY - EF 3 P.

WHEN COMPLETED AND RECORDED RETURN TO:  
Draper City Planning  
1020 East Pioneer Road  
Draper, Utah 84020

**DISCLOSURE AND ACKNOWLEDGEMENT**  
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), Fox Landmg, LLC hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Fox Landing Phase II  
Street Address: \*See attached  
Parcel Number: \*See attached  
Legal Description: \*See attached

**COURTESY RECORDING**  
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. INTEGRATED TITLE INSURANCE SERVICES LLC hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |  |   |
|--|---|
| <input type="checkbox"/> <i>Very High Liquefaction Potential</i>       | <input type="checkbox"/> <i>Rock fall Path</i>        |
| <input checked="" type="checkbox"/> <i>High Liquefaction Potential</i> | <input type="checkbox"/> <i>Debris flow</i>           |
| <input type="checkbox"/> <i>Moderate Liquefaction Potential</i>        | <input type="checkbox"/> <i>Landslide</i>             |
| <input type="checkbox"/> <i>Flood Plain</i>                            | <input type="checkbox"/> <i>Surface Fault Rupture</i> |
| <input type="checkbox"/> <i>No Known Hazard Identified</i>             |   |

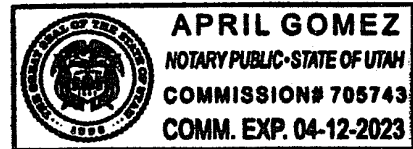
1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

**AFFIDAVIT**

SIGNED [Signature]  
Signature of Property Owner/ Corporate Officer  
BY TRAVIS J. WRIGHT  
Printed name of Property Owner/ Corporate Officer



STATE OF UTAH  
COUNTY OF SALT LAKE

On the 31 day of January, 20  , personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Travis J Wright, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

[Signature]  
Notary Public of Salt Lake County, Utah

My commission expires on: 4/12/2023

Subdivision: Fox Landing Phase 2 Subdivision

Street Address: See attached Plat, Draper, UT 84020

Parcel Number: 27234050130000, 27234060020000, 27234540010000 through 23234540110000,  
27234550010000 through 27234550170000, 27234800010000

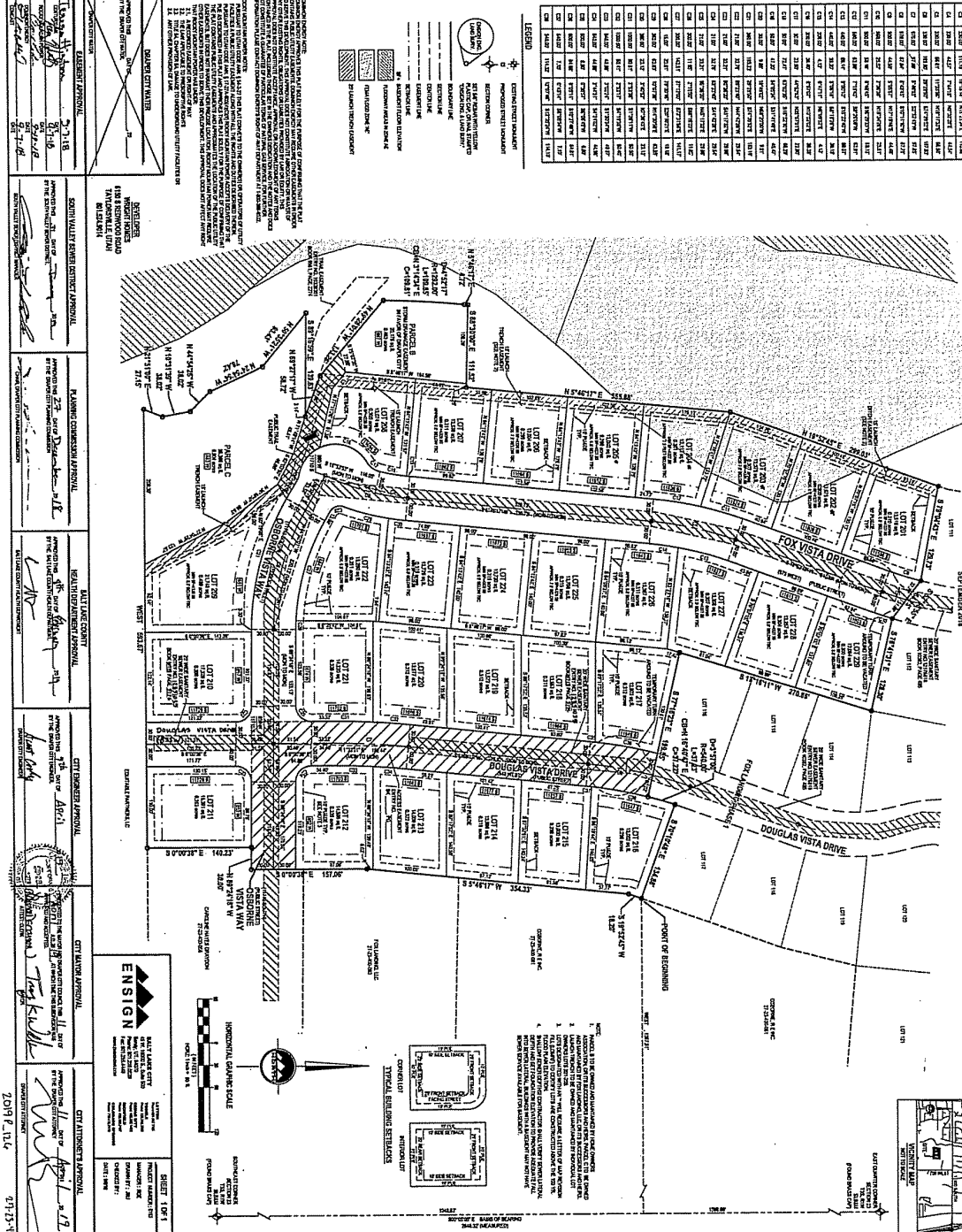
Legal Description: Lots 201 through 229, Fox Landing Phase 2 Subdivision, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

**FOX LANDING PHASE 2 SUBDIVISION**

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 7 SOUTH, RANGE 1 WEST, MALDEN BASIN & MENDOTA  
BOREAS CITY, SALT LAKE COUNTY, UTAH

307 BOX 100  
SOUTH WINDY HILL

OWNER	SECTION	DATE	STATUS	BOOK
SMITH	12.00	1973	BLDG	1000
SMITH	12.00	1973	BLDG	1001
SMITH	12.00	1973	BLDG	1002
SMITH	12.00	1973	BLDG	1003
SMITH	12.00	1973	BLDG	1004
SMITH	12.00	1973	BLDG	1005
SMITH	12.00	1973	BLDG	1006
SMITH	12.00	1973	BLDG	1007
SMITH	12.00	1973	BLDG	1008
SMITH	12.00	1973	BLDG	1009
SMITH	12.00	1973	BLDG	1010
SMITH	12.00	1973	BLDG	1011
SMITH	12.00	1973	BLDG	1012
SMITH	12.00	1973	BLDG	1013
SMITH	12.00	1973	BLDG	1014
SMITH	12.00	1973	BLDG	1015
SMITH	12.00	1973	BLDG	1016
SMITH	12.00	1973	BLDG	1017
SMITH	12.00	1973	BLDG	1018
SMITH	12.00	1973	BLDG	1019
SMITH	12.00	1973	BLDG	1020
SMITH	12.00	1973	BLDG	1021
SMITH	12.00	1973	BLDG	1022
SMITH	12.00	1973	BLDG	1023
SMITH	12.00	1973	BLDG	1024
SMITH	12.00	1973	BLDG	1025
SMITH	12.00	1973	BLDG	1026
SMITH	12.00	1973	BLDG	1027
SMITH	12.00	1973	BLDG	1028
SMITH	12.00	1973	BLDG	1029
SMITH	12.00	1973	BLDG	1030
SMITH	12.00	1973	BLDG	1031
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SMITH	12.00	1973	BLDG	1096
SMITH	12.00	1973	BLDG	1097
SMITH	12.00	1973	BLDG	1098
SMITH	12.00	1973	BLDG	1099
SMITH	12.00	1973	BLDG	1100



- APPROVED BY THE BOARD OF COUNTY COMMISSIONERS
- APPROVED BY THE CITY ENGINEER
- APPROVED BY THE CITY ATTORNEY
- APPROVED BY THE CITY MANAGER
- APPROVED BY THE CITY CLERK
- APPROVED BY THE CITY RECORDS
- APPROVED BY THE CITY INSPECTOR
- APPROVED BY THE CITY PLANNING
- APPROVED BY THE CITY ZONING
- APPROVED BY THE CITY HEALTH
- APPROVED BY THE CITY FIRE
- APPROVED BY THE CITY POLICE
- APPROVED BY THE CITY WATER
- APPROVED BY THE CITY SANITATION
- APPROVED BY THE CITY UTILITIES
- APPROVED BY THE CITY TRANSPORTATION
- APPROVED BY THE CITY COMMUNITY DEVELOPMENT
- APPROVED BY THE CITY ECONOMIC DEVELOPMENT
- APPROVED BY THE CITY HOUSING
- APPROVED BY THE CITY SOCIAL SERVICES
- APPROVED BY THE CITY CULTURAL AFFAIRS
- APPROVED BY THE CITY RECREATION
- APPROVED BY THE CITY PARKS AND RECREATION
- APPROVED BY THE CITY LAND USE
- APPROVED BY THE CITY ENVIRONMENTAL SERVICES
- APPROVED BY THE CITY PUBLIC WORKS
- APPROVED BY THE CITY PUBLIC SAFETY
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- APPROVED BY THE CITY PUBLIC HEALTH
- APPROVED BY THE CITY PUBLIC WELFARE
- APPROVED BY THE CITY PUBLIC EDUCATION
- APPROVED BY THE CITY PUBLIC LIBRARY
- APPROVED BY THE CITY PUBLIC ARCHIVES
- APPROVED BY THE CITY PUBLIC RECORDS
- APPROVED BY THE CITY PUBLIC INFORMATION
- APPROVED BY THE CITY PUBLIC RELATIONS
- APPROVED BY THE CITY PUBLIC AFFAIRS
- APPROVED BY THE CITY PUBLIC SERVICE
- APPROVED BY THE CITY PUBLIC OPERATIONS
- APPROVED BY THE CITY PUBLIC MANAGEMENT
- APPROVED BY THE CITY PUBLIC ADMINISTRATION
- APPROVED BY THE CITY PUBLIC EMPLOYMENT
- APPROVED BY THE CITY PUBLIC CONTRACTING
- APPROVED BY THE CITY PUBLIC PROCUREMENT
- APPROVED BY THE CITY PUBLIC FINANCE
- APPROVED BY THE CITY PUBLIC BUDGETING
- APPROVED BY THE CITY PUBLIC ACCOUNTING
- APPROVED BY THE CITY PUBLIC TAXATION
- APPROVED BY THE CITY PUBLIC LEGAL COUNSEL
- APPROVED BY THE CITY PUBLIC POLICE
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- APPROVED BY THE CITY PUBLIC PUBLIC LEGAL COUNSEL

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 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,  
 TOWNSHIP 7 SOUTH, RANGE 1 WEST, MALDEN BASIN & MENDOTA  
 BOREAS CITY, SALT LAKE COUNTY, UTAH

**OWNER'S DECLARATION**

**CORPORATE MANAGER/ENGINEER**

**PLANNING**

**ENVIRONMENTAL SERVICES**

**RECORDS**

**DEEDS**

**INSPECTOR**

**PLANNING**

**ZONING**

**HEALTH**

**FIRE**

**POLICE**

**WATER**

**SANITATION**

**UTILITIES**

**TRANSPORTATION**

**COMMUNITY DEVELOPMENT**

**ECONOMIC DEVELOPMENT**

**HOUSING**

**SOCIAL SERVICES**

**CULTURAL AFFAIRS**

**RECREATION**

**LAND USE**

**ENVIRONMENTAL SERVICES**

**PUBLIC WORKS**

**PUBLIC SAFETY**

**PUBLIC UTILITIES**

**PUBLIC HEALTH**

**PUBLIC WELFARE**

**PUBLIC EDUCATION**

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**PUBLIC PROCUREMENT**

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**PUBLIC BUDGETING**

**PUBLIC ACCOUNTING**

**PUBLIC TAXATION**

**PUBLIC LEGAL COUNSEL**