

See W.D. in Book 570-58, #288148,  
See W.D. in Book 512-393, #255546. See W.D. in Book 514 page 286, #256520.

See W.D. in Book 553-231, #278521. See W.D. in Book 581-348, #252616.  
See W.D. in Book 531-467, #265977.  
See W.D. in Book 553-216, #278495.

~~Book 570-58~~  
~~Page 288~~

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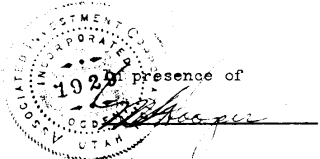
E A S E M E N T

ASSOCIATED INVESTMENT CORPORATION, a Utah Corporation, of Ogden, Utah, hereby gives and grants to the UTAH POWER AND LIGHT COMPANY and the MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, and the SOUTH OGDEN CONSERVATION DISTRICT, and their successors and assigns, and any other utilities serving the hereinafter described lots for the erection by them and each of them of poles and wires and pipe lines and other facilities to enable the hereinafter described lots to be served by utilities, an easement over, across and under the following described property in Ogden City, Weber County, State of Utah, to-wit:

A strip of land five (5) feet wide in Blocks One (1), Two (2), Three (3), Four (4), Five (5) and Six (6), in Hillcrest Addition to Ogden City, Weber County, State of Utah, (Situate in the Southwest Quarter of Section Thirty Four (34), Township Six (6) North of Range One (1) West, Salt Lake Base and Meridian, United States Survey, being a subdivision,) as indicated on the official plat thereof recorded in the office of the Weber County Recorder, in Book 9, of Plats Page 37, Ogden, Utah.

This easement shall extend to and be binding upon the successors or assigns of the parties hereto.

IN WITNESS WHEREOF said Associated Investment Corporation, has caused this easement to be executed this 18th day of June, 1947, by its President and Assistant Secretary, pursuant to a resolution of its Board of Directors.



ASSOCIATED INVESTMENT CORPORATION

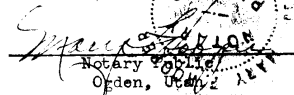
By [Signature] President  
By [Signature] Asst. Secretary

STATE OF UTAH }  
COUNTY OF WEBER } :ss

On this 18th day of June, 1947, personally appeared before me J. H. Andrews and Fred J. Vicks, who, being by me duly sworn, did say that they are the President and the Assistant Secretary, respectively, of Associated Investment Corporation, a Corporation, and that the said instrument, was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and the said J. H. Andrews and Fred J. Vicks acknowledged to me that said Corporation executed the same.

My commission expires

July 21, 1950



STATE OF UTAH }  
COUNTY OF WEBER } SS  
FILED & RECORDED FOR  
JUN 20 9 36 AM '47  
IN 8001 262 Leases  
PAGE 434  
DOROTHY B. REBELL  
COUNTY RECORDER  
E. Grantham Recorder

PLATTED  ABSTRACTED   
RECORDED  INDEXED   
COMPARED  PAGED

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