RECORDING REQUESTED BY: Integrated Title Insurance Services, LLC 1092 East South Union Avenue Midvale, UT 84047 (801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO: Grantee 1785 East 11400 South Sandy, UT 84092 13177048 1/24/2020 9:00:00 AM \$40.00 Book - 10888 Pg - 1915-1918 RASHELLE HOBBS Recorder, Salt Lake County, UT INTEGRATED TITLE INS SERVICES BY: eCASH, DEPUTY - EF 4 P.

WARRANTY DEED

ITS File No.: 82867

PIN:

28-21-252-034-4001 and 28-21-252-034-4002

MICHAELE D. COUCH and DENNIS D. DEAN, Grantor,

of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

DRAPER HIGHLAND, LLC, a Utah limited liability company, Grantee,

of Sandy, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING AT A POINT WHICH IS SOUTH 89°43'07" EAST ALONG THE SECTION LINE 804.09 FEET FROM THE CENTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°15'49" EAST 702.43 FEET; THENCE SOUTH 89°15'57" EAST 96.00 FEET; THENCE SOUTH 00°32'43" WEST 701.68 FEET; THENCE NORTH 89°43'07" WEST 92.55 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NO. 28-21-252-034-4001 AND 28-21-252-034-4002.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 2 / day of January, 2020.

MUHALLE D. COUCH

STATE OF UTAH

ss. COUNTY OF SALT LAKE

On the <u>JSC</u> of January, 2020, personally appeared before me MICHAELE D. COUCH, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

Notary Public
SHEILA ALLRED
Commission #891382
My Commission Expires
October 17, 2020
State of Utah

My Commission Expires: 10-17-2030 Commission No.: 691382

BK 10888 PG 1916

WITNESS the hand of said grantor, the	nis 🎢 day of January, 2020.
	DENNIS D. DEAN
STATE OF	
ss. COUNTY OF	/pdj
On the of January, 2020, perso above instrument, who duly acknowle	onally appeared before me DENNIS D. DEAN, the signer(s) of the dged to me that he/she/they executed the same.
	Notary Public -
My Commission Expires: Commission No.:	

NOTARY ATTACHMENT TOTAL _____ PAGES

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

(CALIFORNIA CIVIL CODE § 1189)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)	
COUNTY OF DRANGE)	
On January 17, 2020 before me, Jocqueline Ostao Gackbn - Notary Public	
On January 17, 2020 before me, Jocqueline Obstavo Garbin - Notary Public (Date) (Here Insert Name and Title of the Officer)	
personally appeared Dennis D. Dean ———,	
who proved to me on the basis of satisfactory evidence to be the person(e) whose name(e) is/are	
subscribed to the within instrument and acknowledged to me that he/she/they executed the same	
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument	
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Learning and a DENALTY OF DEDUIDY and an the leave of the State of Colifornia that the foregoing	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
paragraph is true and correct.	
WITNESS my hand and official seal. JACQUELINE CASTRO GAERLAN Notary Public - California Orange County	
Orange County Commission # 2168314 My Comm. Expires Nov 11, 2020	
regardan	
Signature of Notary Public (Notary Seal)	
ADDITIONAL OPTIONAL INFORMATION	
Description of Attached Document	
Title or Type of Document: Warranty Oeed Document Date:	
Number of Pages: 1 Signer(s) Other Than Named Above:	
Number of Pages; Signer(s) Other Than Named Above:	
Additional Information:	

revision date 01/01/2015