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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: MGP, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019

Parcel no(s) 26-25-400-037, -038, -045
Greenbelt application date: 11/10/1975, 12/8/2004, 8/28/2019, 6/24/2013, 12/8/2004 Owner's Phone number: 801-446-5323
Together with: HERRIMAN CITY
Lessee (if applicable): Big Seven Inc
If the land is leased, provide the dollar amount per acre of the rental agreement: 1.00 TOTAL

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land	13.96	Orchard	
Dry land tillable		Irrigated pasture	
Wet meadow		Other (specify)	
Grazing land			

Type of crop: ALFALFA
Quantity per acre: _____
Type of livestock: _____
AUM (no. of animals): _____

CERTIFICATION: READ CERTIFICATE AND SIGN

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

OWNER(S) SIGNATURE(S): Gordon M. Haight II

NOTARY PUBLIC

Gordon M. Haight II

(OWNER(S) NAME) PLEASE PRINT HERRIMAN CITY

Appeared before me the 19 day of January, 2020 and duly acknowledged to me that they executed the above application and that the information contained herein is true and correct.

Heather Ray Upshaw

NOTARY PUBLIC

COUNTY ASSESSOR USE ONLY

Approved (subject to review) Denied

ME

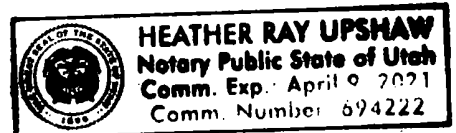
1/21/2020

DEPUTY COUNTY ASSESSOR

DATE

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

(ENTER OWNER INFO & LEGAL DESCRIPTION)



HERRIMAN CITY

PARCEL NO.: 26-25-400-037
LOCATION: 4950 W 12600 S

BEG N 89-53'36" W 905.03 FT & S 1060 FT FR E 1/4 COR SEC 25,
T 3S, R 2W, SLM; S 926 FT; W 411.49 FT; N 0-05'37" E 926 FT;
E 411.49 FT TO BEG. 8.74 AC.

PARCEL NO.: 26-25-400-038
LOCATION: 4950 W 12600 S

BEG N 89-53'36" W 905.03 FT & 1986 FT S FR E 1/4 COR OF SEC
25, T 3S, R 2W, SLM; S 132 FT; W 411.49 FT; N 132 FT; E
411.49 FT TO BEG. 1.25 AC M OR L

PARCEL NO.: 26-25-400-045
LOCATION: 4950 W 12600 S

BEG N 89-53'36" W 905.03 FT & S 2118 FT FR E 1/4 COR SEC 25,
T 3S, R 2W, SLM; S 442 FT; SW'LY 349.40 FT ALG A 10060 FT
RADIUS CURVE TO L; S 88-13'54" W 66.43 FT; N 0-05'37" E
452.42 FT; E 411.49 FT TO BEG. 3.97 AC.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Big Seven Inc. AND Herriman City
FARMER OR LESSEE CURRENT OWNER
AND BEGINS ON 1/15/2020 AND EXTENDS THROUGH 9/30/2021
MO/DAY/YR MO/DAY/YR
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 1.00 TOTAL

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land	<u>13.96</u>	Orchard	
Dry land tillable		Irrigated pasture	
Wet meadow		Other (specify)	
Grazing land			
TYPE OF CROP <u>ALFALFA</u>		QUANTITY PER ACRE	
TYPE OF LIVESTOCK		AUM (NO. OF ANIMALS)	

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: R. Blaine Bowles PHONE: 801-918-9031
ADDRESS: Big Seven 2105 W. 47050
516 UT. 84129

NOTARY PUBLIC

Robert Blaine Bowles APPEARED BEFORE ME THE 14 DAY OF January 2020
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Heather Upshaw NOTARY PUBLIC

