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1/21/2020 1:33:00 PM \$40.00
Book - 10886 Pg - 8233
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED RETURN TO:

NICK MITCHELL
7202 West 13320 South
Herriman, UT 84096
Tax ID No.: 26-33-476-010

RESPA

WARRANTY DEED

NICK MITCHELL, a married man, **GRANTOR**, hereby **CONVEY(S) AND WARRANT(S)** to NICK MITCHELL, and MISTY M MITCHELL, husband and wife as joint tenants **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

Lot 3, TURNER PLACE SUBDIVISION, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah.

Tax Parcel No.: 26-33-476-010

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

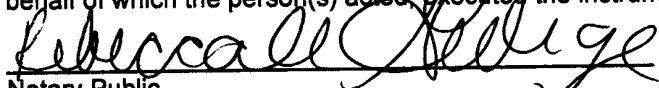
WITNESS, the hand of said grantor this 17th day of January, 2020.



NICK MITCHELL

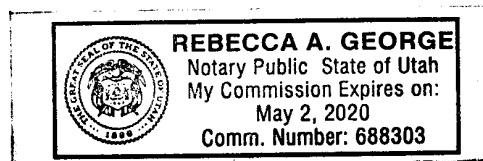
State of Utah
County of Salt Lake

On this 17th day of January, 2020, personally appeared before me, the undersigned Notary Public, personally appeared NICK MITCHELL, a married man, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: 5-2-20

ACCOMODATION RECORDING ONLY:
Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.



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