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1/7/2020 12:58:00 PM \$40.00  
Book - 10882 Pg - 1502-1503  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)562-1121

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Zachary Moore  
650 North 300 West #211  
Salt Lake City, UT 84103

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **061-6004520 (PE)**  
A.P.N.: **08-36-209-061-0000**

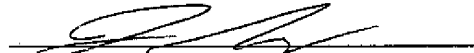
**Juan Sanchez, an Unmarried Man**, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**Zach Moore and Kelsee York, joint tenants**, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**UNIT 211, CONTAINED WITHIN THE MARMALADE SQUARE CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 15, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6838643, IN BOOK 98-1P, AT PAGE 12 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 15, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6838645 IN BOOK 7854 AT PAGE 2951 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

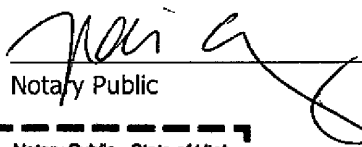
Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 01/06/20.  
Juan SanchezSTATE OF Utah )  
County of Salt Lake )ss.

On January 6, 2020, before me, the undersigned Notary Public, personally appeared **Juan Sanchez**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

9.28.23  
Notary Public