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Book - 10881 Pg - 7509-7513
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 5 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated October 1, 2018, is made by and between Comcast Cable Communications Management, LLC, with an address of 8000 E Iliff Ave, Denver Colorado 80231 its successors and assigns, hereinafter referred to as "Grantee" and San Tropez Holdings, LLC, with an address of 595 S Riverwoods Parkway STE 400, Logan ,Utah 84321 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated October 1, 2018, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 11747 Siracus Dr, South Jordan, UT 84095 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION: (See Attached)

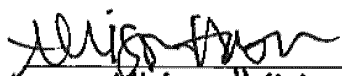
The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.


IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

San Tropez Holdings, LLC



Name: Allison Hanson


By: 
Name: Patrick Morse
Title: Regional Manager

GRANTEE

ATTEST:

Comcast Cable Communications Management, LLC


Name: Margie Weber

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

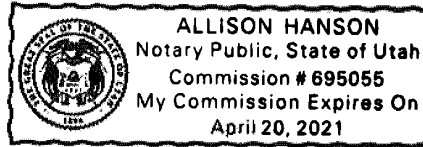
STATE OF Utah)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 3rd day of October, 2018 by Patrick Morse, the Regional Manager of San Tropez Holdings, LLC, on behalf of said entity. He/she is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Allison Hanson
Allison Hanson Notary Public
(Print Name)

My commission expires: April 20, 2021



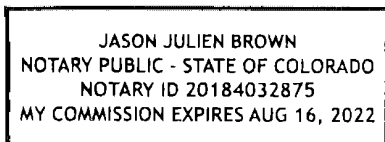
STATE OF Colorado)
) ss.
COUNTY OF Archives)

The foregoing instrument was acknowledged before me this 20th day of December, 2018 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast Cable Communications Management, LLC, on behalf of said entity. He/~~She~~ is personally known to me or has presented _____ (type of identification) as identification and ~~did~~ did not take an oath.

Witness my hand and official seal.

Jason Brown
Jason Brown Notary Public
(Print Name)

My Commission expires: 8.16. 2022



LEGAL DESCRIPTION

[see attached]

Legal Description

27-20-379-251-0000

BEG N 89°50'48" W 436.86 FT & N 0°09'12" E 55.50 FT FR S 1/4 COR SEC 20, T3S, R1W, SLM; N 89°50'48" W 1133.60 FT; NW'LY 9.32 FT ALG A 12.50 FT RADIUS CURVE TO R (CHORD N 21°21'13" W 9.10 FT); N 125.73 FT; NE'LY 216.46 FT ALG A 222 FT RADIUS CURVE TO R (CHORD N 27°56' E 207.99 FT); N 55°52' E 117.50 FT; NE'LY 189.67 FT ALG A 228 FT RADIUS CURVE TO L (CHORD N 32°02'04" E 184.25 FT); NE'LY 31.41 FT ALG A 22 FT RADIUS CURVE TO R (CHORD N 49°06'25" E 28.81 FT); N 0°00'42" E 8.29 FT; S 89°59'59" E 3.32 FT; S 89°59'18" E 243.46 FT; S 0°00'48" E 227.13 FT; N 89°59'12" E 90.05 FT; N 0°00'48" W 227.09 FT; S 89°59'18" E 266.73 FT; S 0°00'42" W 11.08 FT; SE'LY 35.70 FT ALG A 24 FT RADIUS CURVE TO R (CHORD S 42°35'55" E 32.50 FT); S 0°00'42" W 2.07 FT; SE'LY 119.16 FT ALG A 120.50 FT RADIUS CURVE TO L (CHORD S 28°19'03" E 114.36 FT); S 56°38'49" E 79.10 FT; SE'LY 177.95 FT ALG A 179.50 FT RADIUS CURVE TO R (CHORD S 28°14'48" E 170.75 FT); S 0°09'12" W 229.72 FT; SW'LY 9.35 FT ALG A 12.50 FT RADIUS CURVE TO R (CHORD S 21°34'31" W 9.13 FT) TO BEG. 12.15 AC LESS UNITS. (BEING THE COMMON AREA FOR SAN TROPEZ AT THE SOUTH DISTRICT CONDOMINIUM).

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