

Mail Tax notice to:
Grantee
PO Box 1844
Draper, UT 84020
MNT File No.: 72464
Tax ID No.: 33-07-476-001; 33-07-451-001; 33-07-452-023

13151594
12/19/2019 3:14:00 PM \$40.00
Book - 10875 Pg - 771-772
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

Rosecrest Communities, LLC, a Utah limited liability company

GRANTOR of Midvale, State of Utah, hereby CONVEYS and WARRANTS against any and all claiming by through or under them./him/her/it only to:

Innovative Excavating and Construction, LLC

GRANTEE of PO Box 1844, Draper, UT 84020 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in Salt Lake County, State of Utah:

Parcel 1:

All of Lot J, SOUTH HERRIMAN, according to the official plat thereof, filed in the office of the Salt Lake County Recorder in Plat Book 2013P at Page 77 of Official Records.

Parcel 2:

All of Lot K, SOUTH HERRIMAN, according to the official plat thereof, filed in the office of the Salt Lake County Recorder in Plat Book 2013P at Page 77 of Official Records.

Parcel 3:

A portion of Lot L of SOUTH HERRIMAN plat as recorded in the office of the Salt Lake County Recorder, State of Utah on May 7th, 2013 as Entry# 11635733, Book 2013P, Page 77, Said portion of Lot L described as:

BEGINNING at the Northeast Corner of Lot 112, GRAYSTONE SUBDIVISION PHASE 1 AMENDED; thence South 7°18'53" West 117.08 feet; thence South 0°03'21" East 513.52 feet; thence South 0°03'21" East 14.48 feet; thence South 3°04'58" West 87.13 feet; thence South 13°56'03" West 94.08 feet; thence South 21°20'35" West 162.73 feet; thence South 89°16'06" East 1133.21 feet; thence North 52°48'16" West 324.08 feet; thence North 37°11'44" East 216.14 feet; thence North 52°48'16" West 789.63 feet; thence South 38°23'59" West 27.17 feet; thence North 52°48'16" West 100.83 feet; thence Northwesterly 206.46 feet more or less along an 822.63 foot radius curve to the left (CHORD BEARING North 59°59'39" West) to the POINT OF BEGINNING. (Being part of Lot L, SOUTH HERRIMAN)

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said Grantor, this December 18, 2019

ROSECREST COMMUNITIES, LLC, a
Utah limited liability company
By: RE Management, L.L.C., a
Utah limited liability company
in its capacity as Manager

By: _____

Name: Greg Taylor

Its: Manager *wa*

STATE of Utah, County of Salt Lake) ss.

On this date, December 18, 2019, personally appeared before me Greg Taylor, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same in his capacity as the Manager of RE Management, L.L.C., a Utah limited liability company and who further acknowledged that said limited liability company executed the same in its capacity as the Manager of Rosecrest Communities, LLC, a Utah limited liability company.

Lisa Meiling

Notary Public

