WHEN RECORDED MAIL TO: Grantee 1240 East 2100 South, Suite 200 Salt Lake City, UT 84106

Pioneer File No. 114567

13151506 12/19/2019 2:53:00 PM \$40.00 Book - 10875 Pg - 145-146 RASHELLE HOBBS Recorder, Salt Lake County, UT PIONEER TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

DME Properties, LLC, a Utah Limited Liability Company, GRANTORS of Salt Lake County Utah, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY and WARRANT to

Jefferson Ballpark, LLC,

as GRANTEES, the following described real property situated in Salt Lake County, State of Utah, to-wit:

Parcel 1:

Lots 1 and 2, Block 3, West Temple Addition, according to the official plat thereof, filed in Book "B" of plats at Page 80 of the official records of the Salt Lake County Recorder.

Tax Parcel Nos. 15-13-211-010.

Parcel 2:

Lots 3 and 4, Block 3, West Temple Addition, according to the official plat thereof, filed in Book "B" of plats at Page 80 of the official records of the Salt Lake County Recorder.

Tax Parcel Nos. 15-13-211-011.

Parcel 3:

Lots 5 and 6, Block 3, West Temple Addition, according to the official plat thereof, filed in Book "B" of plats at Page 80 of the official records of the Salt Lake County Recorder.

Tax Parcel Nos. 15-13-211-012

Parcel 4:

Lots 7 and 8, Block 3, West Temple Addition, according to the official plat thereof, filed in Book "B" of plats at Page 80 of the official records of the Salt Lake County Recorder.

Tax Parcel Nos. 15-13-211-013.

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants and restrictions of record.

In witness whereof, the gran December, 2019.	ntors have executed this instrument this day of
DME Properties, LLC	
Jamel Evans	
Laurel Evans, Managing Member	
STATE OF UTAH)
COUNTY OF SALT LAKE	: ss.)
On this 19th day of Allan Boldt, a not	December, 2019, before me,ary public, personally appeared Laurel Evans the Managing
Member of DME PROPERTIES, L	LC, proved on the basis of satisfactory evidence to be the to this instrument, and acknowledged he executed the same.
Witness my hand and official seal.	
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ALLAN BOLDT NOTARY PUBLIC - STATE OF UTAH	NOTARY PUBLIC
COMMISSION# 689946 COMM. EXP. 08-04-2020	
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