

CRO 12/16/52

O. S. L.—DEED
L. & T. No. 8086
AUDIT.....

1314546

E A S E M E N T

THIS INDENTURE, Made this 23rd day of December, 1952, between UNION CARBIDE AND CARBON CORPORATION, a corporation of the State of New York, GRANTOR, and OREGON SHORT LINE RAILROAD COMPANY, a corporation of the State of Utah, GRANTEE,

WITNESSETH, That the said Grantor, for the sum of ONE AND NO/100 DOLLARS (\$1.00), the receipt whereof is hereby acknowledged, hereby grants and conveys unto the said Grantee, and to its lessees, successors and assigns, an easement to the sole and exclusive use for a right of way for a spur track, of the following described land in Salt Lake City, Salt Lake County, State of Utah, to wit:

Beginning at a point in Lot Four (4) of Block Eight (8), Plat "A", Salt Lake City Survey, said point being located one hundred twelve and six tenths (112.6) feet east of the west line of said lot and at the point of beginning of a curve to the northwest in the south line of the easement dated July 20, 1923, granted by Linde Air Products Company-Pacific Coast to Oregon Short Line Railroad Company;

thence west in a straight line, being a projection of the south line of said easement a distance of forty-seven and six tenths (47.6) feet; thence northwesterly along a curve to the right having a radius of 201.7 feet a distance of sixty-six and eighteen hundredths (66.18) feet to its intersection with said west line of Lot Four (4); thence north along said west line of Lot Four (4) a distance of two and eighty-six hundredths (2.86) feet to its intersection with the curve of the South line of said easement of July 20, 1923; thence southeasterly along said curve to the left having a radius of 479.03 feet, a distance of one hundred thirteen and sixty-eight hundredths (113.68) feet to the point of beginning.

This conveyance is given to provide a right of way for the construction, maintenance and operation of the aforesaid spur

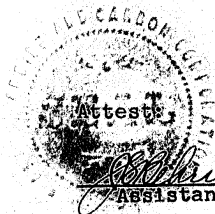
track, and if at any time the said spur track shall be abandoned or the use thereof no longer necessary, then in either of such events this conveyance shall become null and void and of no further force and effect and the land burdened with said easement shall revert to the Grantor, its successors and assigns, it being understood that no title to the fee in said land is conveyed by this indenture.

IN WITNESS WHEREOF, the said Grantor, has caused these presents to be executed by its Vice-President and Assistant Secretary, thereunto duly authorized, and its corporate seal to be affixed the day and year first above written.

UNION CARBIDE AND CARBON CORPORATION

By

[Signature]
Vice-President



[Signature]
Assistant Secretary

[Handwritten initials]
288
[Handwritten initials]

STATE OF NEW YORK }
COUNTY OF NEW YORK } ss

On the 23rd day of December, 1952, personally appeared before me S. B. Nisk, and J. S. Behringer, who being duly sworn did say, each for himself, that he, the said S. B. Nisk is a Vice-President, and he the said J. S. Behringer is an Assistant Secretary of the UNION CARBIDE AND CARBON CORPORATION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said S. B. Nisk and J. S. Behringer, each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first, in this, my certificate, written.

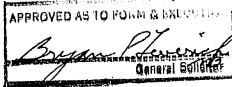


William E. Scheel
Notary Public

Residing at _____

Commission Expires: _____

WILLIAM E. SCHEEL
Notary Public, State of New York
No. 41-3484400
Qualified in Queens County
Certificates filed in the following offices:
County Clerk; New York & Queens
City Register; New York & Queens
Commission Expires March 30, 1953



Recorded JAN 16 1953 at 4:12 P. m.
Request of UNION PACIFIC RAILROAD CO.
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
\$ 2.50 By M. C. ... Deputy
Book 780 Page 5 Ref. _____
LAND & TAX DEPT.
304 U.P. Bldg. 10 So. MAIN ST.