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12/05/2019 03:11 PM \$40.00  
Book - 10868 Pg - 8236-8237  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
D.R. HORTON, INC.  
12351 S. GATEWAY PARK  
STE 2-100  
DRAPER UT 84020  
BY: MGA, DEPUTY - WI 2 P.

When Recorded, Mail to:

D.R. Horton, Inc.  
12351 South Gateway Park, Suite D-100  
Draper, Utah 84020  
Attention: Adam Loser

**NOTICE OF RELINQUISHMENT**

D.R. Horton, Inc., a Delaware corporation, as the "Declarant" under that certain Declaration of Covenants, Conditions and Restrictions for Cottages at Jordan Hills, which was recorded in the Office of the Recorder of Salt Lake County, Utah on January 29, 2018, as Entry No. 12705966 in Book 10642 beginning at Page 2816 (the "Declaration"), hereby gives written notice that Declarant has elected to relinquish control of the Cottages at Jordan Hills Owners Association, Inc., which relinquishment became effective as of December 2, 2019.

The Declaration pertains to the "Property" located in Salt Lake County, Utah, which is described on Exhibit "A" attached hereto.

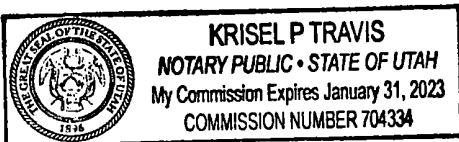
DATED as of December 4, 2019.

D.R. HORTON, INC., a Delaware corporation

By: [Signature]  
Print Name: Adam R. Loser  
Title: Vice President

STATE OF UTAH                    )  
  : ss.  
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 4 day of December, 2019, by Adam R. Loser, in such person's capacity as the Vice President of D.R. Horton, Inc., a Delaware corporation.



[Signature]  
NOTARY PUBLIC

**EXHIBIT "A"**

**LEGAL DESCRIPTION OF PROPERTY**

That certain real property located in West Jordan City, Salt Lake County, Utah more particularly described as follows:

All of Lot 2, of the Oaks Corner at Jordan Hills Villages Subdivision as per Record No. 12460226 in Book 2017P at Page 15 on file in the office of the Salt Lake County Recorder, said lot being more particularly described as a parcel of land located in the North half of Section 34, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah:

Beginning at a point which is South 00°46'52" East 63.00 feet from the North quarter corner of Section 34, Township 2 South, Range 2 West, Salt Lake Base and Meridian, said point also being on the South right of wayline of 7800 South Street and running thence North 89°53'28" East 287.03 feet to the Northwest corner of Serengeti Springs Apartments Phase 1 as recorded in Entry No. 10569178 in Book 9661 at Page 5192 of the Salt Lake County Recorder's office; thence South 00°35'55" East 530.24 feet; thence North 89°59'26" West 211.31 feet, to a point on the Serengeti Springs Apartments Phase 2 Boundary as recorded in Entry No. 11037433 in Book 9861 at Page 2222 of the Salt Lake County Recorder's office and running thence along said Phase 2 boundary South 00°00'34" West 165.00 feet; thence North 89°59'26" West 806.13 feet to the Easterly right of way line of U-111; thence along said Easterly right of way North 08°02'35" East 446.77 feet; thence North 89°51'55" East 521.52 feet; thence North 250.57 feet; thence North 89°51'55" East 140.87 (140.15) feet to the point of beginning.

Tax Parcel No.: 20341502420000