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11/26/2019 3:21:00 PM \$40.00
Book - 10865 Pg - 5039-5040
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Ethan Webster
144 North 1000 West
Salt Lake City, UT 84116

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **061-6005941 (PE)**
A.P.N.: **08-35-451-007-0000**

Karley Parker and Geoffrey Thomas Leonard, as joint tenants, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Ethan Webster, an unmarried man, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 4, BLOCK 64, PLAT "C", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 3 RODS; THENCE EAST 10 RODS; THENCE SOUTH 3 RODS; THENCE WEST 10 RODS TO THE PLACE OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 11.26.19


Karley Parker


Geoffery Thomas Leonard

STATE OF Utah)
County of Salt Lake)ss.

On November 26, 2019, before me, the undersigned Notary Public, personally appeared **Karley Parker and Geoffery Thomas Leonard**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9.28.23

Peri Eby
Notary Public

