

Property Tax ID # 16-17-103-001-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

8941270.9

13134070

11/26/2019 02:40 PM \$40.00

Book - 10865 Pg - 4254

RASHELLE HOBBS

RECORDER, SALT LAKE COUNTY, UTAH

FIRST AMERICAN TITLE

BY: DSP, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27TH day of SEPTEMBER, 1988 and recorded in Book 6097, Page 1806, as Entry No. 4680840 in the office of the SALT LAKE County Recorder, State of UT, executed by JULIA A. LAMBERT

_____ as Trustor; in which
REDEVELOPMENT AGENCY OF SALT LAKE CITY

_____ is named as Beneficiary and
WILLIAM D. OSWALD, ATTORNEY AT LAW as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOTS 7 AND 8, GRAND HAVEN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH ALL VACATED ALLEY ABUTTING ON SOUTH.

PROPERTY ADDRESS: 662 EAST BROWNING AVENUE, SALT LAKE CITY, UT 84105

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Ashley Modderman

On this 8th day of NOVEMBER, 2019, ASHLEY MODDERMAN personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ASHLEY MODDERMAN acknowledged to me that said corporation executed the same.

Glenda J Lee
NOTARY PUBLIC

RESIDING AT Ogden

My Commission Expires: Jan 29, 2023

Rev 09/15

