#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

| . 022017 (17011100110110                       |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional)          |
| C. SEND ACKNOWLEDGEMENT TO: (Name and Address) |
| Cornelius R. O'Brien, Esquire                  |
| Troutman Sanders LLP                           |
| Post Office Box 1122                           |
| Richmond, Virginia 23218                       |
|  |

13126400 11/18/2019 12:08:00 PM \$40.00 Book - 10861 Pg - 2559-2565 RASHELLE HOBBS Recorder, Salt Lake County, UT ALTA TITLE BY: eCASH, DEPUTY - EF 7 P.

|        |  | THE ADOME                                | CDACE IO FOD EII I            | NO OFFICE HOF O   | NI V  |  |
|--------|--|--|-------------------------------|---|---|--|
| 1. DI  | EBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; d               |  | SPACE IS FOR FILI             | Del Tourism Tracket - von - | THE RESERVE AND PARTY OF THE PERSON NAMED IN COLUMN TWO |  |
|        | me will not fit in line 1b, leave all of item 1 blank, check here and provide the Individ    |  |                               |   |   |  |
|        | 1a. ORGANIZATION'S NAME  |  | -                             |   |   |  |
| OR     | SANDS APARTMENTS, LLC  |  |                               |   |   |  |
|        | 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME                      | ADDITIONAL                    | NAME(S)/INITIAL(S)  | SUFFIX  |  |
| lc. MA | AILING ADDRESS   | CITY                                     | STATE                         | POSTAL CODE   | COUNTRY   |  |
| c/o    | Preserve Partners  | Park City                                | UT                            | 84060   | USA   |  |
| 438    | Main Street, Suite A   |  |                               |   |   |  |
| 2. DI  | EBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; d        | o not omit, modify, or abbreviate any p  | art of the Debtor's name      | ; if any part of the Indivi   | dual Debtor's   |  |
| nai    | me will not fit in line 2b, leave all of item 2 blank, check here and provide the Individ    | ual Debtor information in item 10 of the | Financing Statement Ac        | ldendum (Form UCC1A   | d)  |  |
|        | 2a. ORGANIZATION'S NAME  |  |                               |   |   |  |
| OR     | 2b, INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME                      | ADDITIONAL NAME(S)/INITIAL(S) |   | SUFFIX  |  |
|        | SS. HOWER OF CONTRACT  | THO TENOOTO LE TOUR                      | 7.00(1101010                  | THE MICLOS  | 0011170   |  |
| 2c. M/ | ALLING ADDRESS   | CITY                                     | STATE                         | POSTAL CODE   | COUNTRY   |  |
|        |  |  |                               |   |   |  |
| 3. SE  | CURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PAR                              | RTY): Provide only one Secured Party     | name (3a or 3b)               | ininitääritäävästenimminen muutaa varinuma muutaa aara ym   |   |  |
|        | 3a. ORGANIZATION'S NAME  |  |                               |   |   |  |
| OR     | FANNIE MAE   |  |                               |   |   |  |
|        | 3b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME                      | ADDITIONAL                    | NAME(S)/INITIAL(S)  | SUFFIX  |  |
| 3c. M/ | L<br>NILING ADDRESS  | CITY                                     | STATE                         | POSTAL CODE   | COUNTRY   |  |
| c/o    | Wells Fargo Bank, National Association, 1751   | McLean                                   | VA                            | 22102   | USA   |  |
|        | nacle Drive, 8th Floor   |  |                               |   |   |  |
| 1 01   | DILATEDAL Til Garage side side sed on the fill of the side side side side side side side sid |  |                               |   | V   |  |

Debtor's interest in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached <u>Exhibit A</u>, including, without limitation, the collateral described on <u>Schedule A</u> attached hereto and made a part hereof.

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:   | 6b. Check only if applicable and check only one box:       |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility                              | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu                                  | yer Bailee/Bailor Licensee/Licensor                        |
| 8. OPTIONAL FILER REFERENCE DATA:  |  |
| The Sands Apartments (Local – Salt Lake County, UT)  |  |

|  | OW INSTRUCTIONS  AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if lir   | ne 1b was left blank                                     |  |  |   |                 |
|--|--|--|--|--|---|-----------------|
| because Individual Debtor name did not fit, check here  9a. ORGANIZATION'S NAME  SANDS APARTMENTS, LLC |  |  |  |  |   |                 |
| OR   | 9b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  |  | . Additional   |  |   |                 |
|  |  |  | _  |  |   |                 |
|  | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX   |  |  |   |                 |
| 0. <b>[</b>  | DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or De<br>to not omit, modify, or abbreviate any part of the Debtor's name) and enter the maili<br>10a. ORGANIZATION'S NAME | ebtor name that did not fit i<br>ing address in line 10c | Control of the Contro |  | LING OFFICE USE ON<br>nt (Form UCC1) (use exa |                 |
| R  | 10b. INDIVIDUAL'S SURNAME  |  |  |  |   |                 |
|  | INDIVIDUAL'S FIRST PERSONAL NAME   |  |  |  |   |                 |
|  | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   | ·  |  |  |   | SUFFIX          |
| 0c. N  | AAILING ADDRESS  | CITY   |  | STATE  | POSTAL CODE                                   | COUNTR          |
| 1.   | □ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SE □ 11a. ORGANIZATION'S NAME  | CURED PARTY'S NAI  | ME: Provide only one   | name (11a or 11b   | )   |                 |
| )R   | WELLS FARGO BANK, NATIONAL AS  |  |  |  |   |                 |
|  | 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONA  | L NAME   |  | . NAME(S)/INITIAL(S)                          | SUFFIX          |
|  | MAILING ADDRESS<br>51 Pinnaele Drive, 8th Floor  | McLean   |  | VA   | POSTAL CODE 22102                             | COUNTR          |
|  | DDITIONAL SPACE FOR ITEM 4 (Collateral):   |  |  | zacani nako kontronaria antaria eta eta eta eta eta eta eta eta eta et |   |                 |
|  | ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the  | 14. This FINANCING                                       | . —  | rs as-extracted co   | lateral ⊠ is filed as                         | a fiytura filir |
| 3.   | REAL ESTATE RECORDS (if applicable)  |  | to be cat  | 3 23-extracted co  | ateral EZ la lica as                          |                 |
| 15. N  | REAL ESTATE RECORDS (if applicable)  lame and address of a RECORD OWNER of real estate described in item 16  | 16. Description of real e                                | estate:  |  |   | a natare min    |
| 5. N   |  | 16. Description of real e                                |  | ereto and 1  | nade a part he                                |                 |

# TO UCC FINANCING STATEMENT (Borrower)

**DEBTOR:** 

SANDS APARTMENTS, LLC C/O PRESERVE PARTNERS 438 MAIN STREET, SUITE A PARK CITY, UTAH 84060

SECURED PARTY:

WELLS FARGO BANK, NATIONAL ASSOCIATION

1751 PINNACLE DRIVE, 8TH FLOOR

MCLEAN, VIRGINIA 22102

This financing statement covers the following types (or items) of property (the "Collateral Property"):

## 1. Improvements.

The buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the land described in <u>Exhibit A</u> attached hereto (the "**Property**"), including any future replacements, facilities, and additions and other construction on the Property (the "**Improvements**");

#### 2. Goods.

All goods which are used now or in the future in connection with the ownership, management, or operation of the Property or the Improvements or are located on the Property or in the Improvements, including inventory; furniture; furnishings; machinery, equipment, engines, boilers, incinerators, and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring, and conduits used in connection with radio, television, security, fire prevention, or fire detection, or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers, and other appliances; light fixtures, awnings, storm windows, and storm doors; pictures, screens, blinds, shades, curtains, and curtain rods; micrors, cabinets, paneling, rugs, and floor and wall coverings; fences, trees, and plants; swimming pools; exercise equipment; supplies; tools; books and records (whether in written or electronic form); websites, URLs, blogs, and social network pages; computer equipment (hardware and software); and other tangible personal property which is used now or in the future in connection with the ownership, management, or operation of the Property or the Improvements or are located on the Property or in the Improvements (the "Goods");

#### 3. Fixtures.

All Goods that are so attached or affixed to the Property or the Improvements as to constitute a fixture (the "Fixtures") under the laws of the jurisdiction in which the Property is located (the "Property Jurisdiction");

Schedule A to UCC Financing Statement (Borrower)
Fannie Mae

Form 6421 12-17

Page 1 © 2017 Fannie Mae

## 4. Personalty.

All Goods, accounts, choses of action, chattel paper, documents, general intangibles (including software), payment intangibles, instruments, investment property, letter of credit rights, supporting obligations, computer information, source codes, object codes, records and data, all telephone numbers or listings, claims (including claims for indemnity or breach of warranty), deposit accounts and other property or assets of any kind or nature related to the Collateral Property now or in the future, including operating agreements, surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Collateral Property, and all other intangible property and rights relating to the operation of, or used in connection with, the Collateral Property, including all governmental permits relating to any activities on the Property or the Improvements. (the "Personalty");

## 5. Other Rights.

All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights-of-way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Property or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated;

#### 6. Insurance Proceeds.

All insurance policies relating to the Collateral Property (and any unearned premiums) and all proceeds paid or to be paid by any insurer of any part of the Collateral Property, whether or not Debtor obtained the insurance pursuant to Secured Party's requirements;

#### 7. Awards.

All awards, payments, and other compensation made or to be made by any municipal, state or federal authority with respect to any part of the Collateral Property, including any awards or settlements resulting from (a) any action or proceeding, however characterized or named, relating to any condemnation or other taking, or conveyance in lieu thereof, of all or any part of the Collateral Property, whether direct or indirect (a "Condemnation Action"), (b) any damage to the Collateral Property caused by governmental action that does not result in a Condemnation Action, or (c) the total or partial taking of any part of the Collateral Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof:

#### 8. Contracts.

All contracts, options, and other agreements for the sale of any part of the Collateral Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations;

#### 9. Rents.

All rents (whether from residential or non-residential space), revenues and other income of the Property or the Improvements, including subsidy payments received from any sources, including payments under any "Housing Assistance Payments Contract" or other rental subsidy agreement (if any), parking fees, laundry and vending machine income, and fees and charges for food, health care and other services provided at the Collateral Property, whether now due, past due, or to become due, and all tenant security deposits (the "Rents");

Schedule A to UCC Financing Statement (Borrower) Fannie Mae

Form 6421 12-17

Page 2 © 2017 Fannie Mae

### 10. Leases.

All present and future leases, subleases, licenses, concessions or grants or other possessory interests now or hereafter in force, whether oral or written, covering or affecting the Collateral Property, or any portion of the Collateral Property (including proprietary leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions, or renewals thereof (the "Leases") and all Lease guaranties, letters of credit and any other supporting obligation for any of the Leases given in connection with any of the Leases;

#### 11. Other.

All earnings, royalties, accounts receivable, issues, and profits from any part of the Collateral Property, and all undisbursed proceeds of the loan secured by the Mortgage, Deed of Trust, or Deed to Secure Debt upon the Property and Improvements (the "Security Instrument") and, if Debtor is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents;

## 12. Imposition Deposits.

Deposits held by the Secured Party to pay when due (a) any water and sewer charges which, if not paid, may result in a lien on all or any part of the Collateral Property, (b) the premiums for fire and other casualty insurance, liability insurance, rent loss insurance, and such other insurance as Secured Party may require, (c) taxes, assessments, vault rentals, and other charges, if any, general, special, or otherwise, including assessments for schools, public betterments and general or local improvements, which are levied, assessed or imposed by any public authority or quasi-public authority, and which, if not paid, will become a lien on the Collateral Property or any taxes upon any of the documents evidencing or securing the loan secured by the Security Instrument, and (d) amounts for other charges and expenses which Secured Party at any time reasonably deems necessary to protect the Collateral Property, to prevent the imposition of liens on the Collateral Property, or otherwise to protect Secured Party's interests, all as reasonably determined from time to time by Secured Party (the "Impositions");

#### 13. Refunds or Rebates.

All refunds or rebates of Impositions by any municipal, state or federal authority or insurance company (other than refunds applicable to periods before the real property tax year in which the Security Instrument is dated);

#### 14. Names.

All names under or by which any of the Collateral Property may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Collateral Property;

#### 15. Collateral Accounts and Collateral Account Funds.

Any and all funds on deposit in any account designated as a "Collateral Account" by Secured Party pursuant to any separate agreement between Debtor and Secured Party which provides for the establishment of any fund, reserve or account;

#### 16. Other Proceeds.

Any and all products, and all cash and non-cash proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds;

## 17. Mineral Rights.

All of Debtor's right, title and interest in the oil, gas, minerals, mineral interests, royalties, overriding royalties, production payments, net profit interests and other interests and estates in, under and on the Mortgaged Property and other oil, gas, minerals, and mineral interests with which any of the foregoing interests or estates are pooled or unitized; and

#### 18. Accounts.

All money, funds, investment property, accounts, general intangibles, deposit accounts, chattel paper, documents, instruments, judgments, claims, settlements of claims, causes of action, refunds, rebates, reimbursements, reserves, deposits, subsidies, proceeds, products, Rents and profits, now or hereafter arising, received or receivable, from or on account of the ownership, management and operation of the Property and the Improvements.

All terms used and not specifically defined herein, but which are otherwise defined by the Uniform Commercial Code in force in the Property Jurisdiction (the "UCC"), shall have the meanings assigned to them by the UCC.

[Remainder of Page Intentionally Blank]

## EXHIBIT A TO SCHEDULE A TO UCC FINANCING STATEMENT

## (Borrower)

## **DESCRIPTION OF THE PROPERTY**

Commencing 50.4 rods West and 10 rods North of the Southeast corner of Section 17, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 142.2 feet, more or less; thence West 159.9 feet; thence South 142.2 feet, more or less; thence East 159.9 feet to the place of beginning.

The following is shown for information purposes only: 16-17-476-011