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Return to:
Rocky Mountain Power
Lisa Louder/
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

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Book - 10860 P9 - 8654-8657

RASHELLE HOBES

RECORDER, SALT LAKE COUNTY, UTAH
WEST VALLEY CITY

3600 CONSTITUTION BLVD
WC UT 84119-3720

BY: DSP, DEPUTY - WI 4 P.

Project Name:

WO#: RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, Anne T. Brown ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description:

A perpetual easement and right of way, upon part of an entire tract of property, situate in the Southeast Quarter of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian, in Salt Lake County, Utah. The boundaries of said perpetual easement are described as follows:

Beginning at the intersection of the northerly right of way line of 3500 South Street (SR-71) and the grantors easterly boundary line, said point is 132.00 feet S.89°45'35"E. along the section line and 45.50 feet N.00°14'25"E. from the South Quarter Corner of said Section 26 (Note: Basis of Bearing is S.89°45'35"E. along the section line between the found monuments representing the South Quarter Corner and the Southeast Corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base & Meridian); and running thence along said northerly right of way line N.89°45'35"W. 10.00 feet; thence N.00°14'25"E. 101.41 feet; thence S.89°45'35"E. 10.00 feet to said easterly boundary line; thence along said easterly boundary line S.00°14'25"W. 101.41 feet to the point of beginning.

The above described perpetual easement contains 1,014 square feet or 0.023 acre in area, more or less.

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Assessor Parcel No.

14-26-451-036

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this Monday of October, 2019.

Anne T Rrown GRANTOR

Acknowledgement

STATE OF DEAL		
County of Sat Lake) ss.		
On this 8th day of O a lober	, 20 <u>19</u> , before me, the undersi	gned Notary Public
in and for said State, personally	appeared <u>Anne 7. Brown</u>	, known or
identified to me to be the person	whose name is subscribed to the with	in instrument, and
acknowledged to me that (he/she/the	ey) executed the same.	
IN WITNESS WHEREOF, I have h	creunto set my hand and affixed my offic	ial scal the day and
year in this certificate first above wr	itten.	
	Denostan	
WENDY HANSEN		(notary signature)
Commission #707624	NOTARY PUBLIC FOR / / / /	(state)
My Commission Expires 08/06/2023	Residing at: <u>Leaper UTah</u>	(city, state)
	My Commission Expires:	(d/m/y)

EXHIBIT A

