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11/13/2019 3:41:00 PM \$40.00
Book - 10859 Pg - 5059-5060
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:
CHARLES H. THRONSON
5347 Kenwood Drive
Murray, UT 84107
Tax ID No.: 22-07-455-019

WARRANTY DEED

ALAN KRUCKENBERG CONSTRUCTION, INC., GRANTOR, hereby CONVEY(S) AND WARRANT(S) to CHARLES H. THRONSON, a single man, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

Lot 104, SOUTH COTTONWOOD HEIGHTS SUBDIVISION AMENDED, Amending Lots 5 & 6, Block 4, of South Cottonwood Heights Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah.

Tax Parcel No.: 22-07-455-019

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 13th day of November, 2019.

ALAN KRUCKENBERG CONSTRUCTION, INC.

JEFF KRUCKENBERG
Secretary

JEFF KRUCKENBERG
11-13-19

State of Utah
County of Salt Lake

On this 13th day of November, 2019, before me, the undersigned Notary Public, personally appeared JEFF KRUCKENBERG who is the Secretary of ALAN KRUCKENBERG CONSTRUCTION, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public
My commission expires: November 27, 2021

