

WHEN RECORDED, MAIL TO:
Ashley Vizcarra
738 S Gudgell Court
Salt Lake City, Utah 84111

13121877
11/12/2019 3:40:00 PM \$40.00
Book - 10858 Pg - 8704
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NORTH AMERICAN TITLE LLC
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Nicholas James Henderson, an unmarried man, grantor, hereby CONVEY and WARRANT to

Ashley A. Vizcarra, a married woman

grantee

for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:
Parcel 1:

Commencing at a point 293.26 feet South of the Northwest corner of Lot 7, Block 9, Plat "B" Salt Lake City Survey, and running thence South 36.74 feet; thence East 82.5 feet; thence North 36.74 feet; thence West 82.5 feet to the place of beginning.

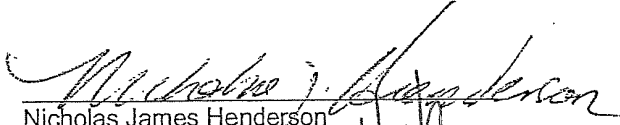
Parcel 1A:

Together with a right of way over and across: Commencing 73.5 feet East of the Northwest corner of said Lot 7, and running thence east 9 feet; thence South 330 feet; thence West 9 feet; thence North 330 feet to the point of beginning.

The following is shown for information purposes only: Tax ID / Parcel No. 16-07-209-011-0000

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

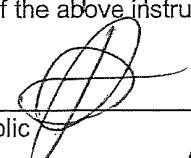
WITNESS the hand of said grantor, this 12th day of November, 2019.


Nicholas James Henderson

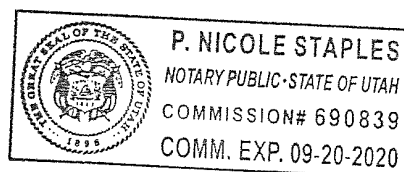
STATE OF Utah

COUNTY OF Salt Lake

On the 11/12/2019, personally appeared before me Nicholas James Henderson, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.


Notary Public

My Commission Expires: 9/20/20



40904-19-17113