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11/12/2019 01:02 PM \$40.00
Book - 10858 Pg - 6160-6161
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: BRH, DEPUTY - WI 2 P.

Recording Requested by:

MAIL TAX NOTICES TO AND
AFTER RECORDING RETURN TO:

Julia A. Lambert Wood
662 E Browning Ave
Salt Lake City, Ut 84105

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

QUITCLAIM DEED

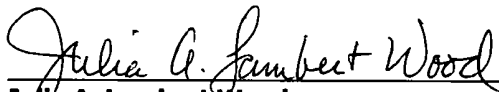
Escrow No. **55484535LA (BM)**
A.P.N.: **16-17-103-001-0000**

Julia A. Lambert Wood, Grantor, of **Salt Lake** County, State of **Utah**, hereby QUITCLAIMS to **Julia A. Lambert Wood and Jeffrey L. Wood, wife and husband, as joint tenants**, Grantee, of **Salt Lake** County, State of **Utah**, for the sum of TEN DOLLARS (**\$10.00**) and other good and valuable consideration, the following described tract of land in **SALT LAKE** County, State of **Utah**, to-wit:

LOTS 7 AND 8, GRAND HAVEN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH ALL VACATED ALLEY ABUTTING ON SOUTH.

Witness, the hand(s) of said Grantor(s), this **October** _____, **2019**.



Julia A. Lambert Wood

A.P.N.: 16-17-103-001-0000

Quitclaim Deed - continued

File No.: 55484535LA (BM)

Date: October 29, 2019

STATE OF Utah)
County of Salt Lake)ss.

On November 8, 2019, before me, the undersigned Notary Public, personally appeared **Julia A. Lambert Wood**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 09/10/22

Chelcie Kummer
Notary Public

