

275

Entry No. **13010**
 Recorded at the request of
Wm. H. Eggersten
 DEC 16 1943 3 27 P. M.
 Book _____ Pages _____
 ELOISE F. TIPTON Recorder
Helena West Utah County
 Deputy
 Compared _____ Sec. _____
 Indexed _____ Tp. _____
 Fee: 7.50 R. _____
 Mail *Stansbury & Messinger*
Provo U.T.

13035

A F F I D A V I T

STATE OF UTAH,)
 : SS.
 COUNTY OF UTAH,)

MARK D. EGGERTSEN, being first duly sworn deposes and says that he is a citizen of the United States of America and over the age of twenty-one (21) years;

That he is well acquainted with WILLARD L. SOWARDS and FANNIE SOWARDS, the grantor and the grantee, respectively, in that certain Quit-claim Deed dated September 5th, 1934 and recorded September 8th, 1934 in Book 303 at page 193 and knows that the said grantor and the said grantee were husband and wife at the time said deed was executed and recorded.

This Affidavit is made for the purpose of showing the martial status of said parties as the same was not given in said deed.

Mark D. Eggersten



Subscribed and sworn to before me this 8th day of December, A. D.,

My Commission Expires
 October 29th, 1946.

Weston Garrett
 Notary Public, Residing at Provo, Utah

Entry No. **13035**
 Recorded at the request of
Mark D. Eggersten
 DEC 17 1943 10 47 A. M.
 Book _____ Pages _____
 ELOISE F. TIPTON Recorder
Helena West Utah County
 Deputy
 Compared _____ Sec. _____
 Indexed _____ Tp. _____
 Fee: 10.00 R. _____
 Mail _____

13113

EASEMENT DEED

THIS DEED, Made this 70th day of November, A.D., 1943, between THE SALT LAKE & UTAH RAILROAD CORPORATION, a corporation of the State of Delaware, party of the first part, as Grantor, and THE DENVER AND RIO GRANDE WESTERN RAILROAD COMPANY, a corporation of the State of Delaware, party of the second part, Grantee:

276 - WITNESSETH:

That the said party of the first part for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted and by these presents does grant unto the said party of the second part, its successors and assigns, the right, privilege and easement to use and to permit to be used certain land of the party of the first part for the construction, operation and maintenance of railroad interchange tracks with necessary roadbed and appurtenances and a pole line of the Western Union Telegraph Company with necessary appurtenances and attachments thereto, said land being described as follows:

A strip of land of varying width within the southwest quarter of the southeast quarter of Section 7, Township 7 South, Range 3 East, Salt Lake Base and Meridian, being all that portion of the Grantor's right of way lying between the easterly right of way line of said The Denver and Rio Grande Western Railroad Company and a line parallel with and 17 feet southwesterly at right angles from the center line of the main track of said Grantor - said center line being described as follows, to-wit:

Beginning at a point in said center line of track at Grantor's Engineers Station 59 + 43.0 which said point bears North 39°18' West 616 feet from a point on the South line of said quarter section 1038.4 feet East from the southwest corner of said quarter section; thence North 39°18' west along said center line of main track a distance of 1072.4 feet to a point in the west line of said quarter section 1317.2 feet north from the southwest corner of said quarter section -- containing 0.57 of an acre more or less, at Provo, Utah County, Utah.

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest, and claim whatsoever of the said party of the first part, either in law or equity, in and to the easement herein and hereby granted to the only proper use and benefit of the said party of the second part, its successors and assigns, so long as said tracks and appurtenances are used as interchange tracks for party of the first part and party of the second part.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by the hand of its President and its corporate seal to be hereunto affixed and attested by its Secretary the day and year first above written.

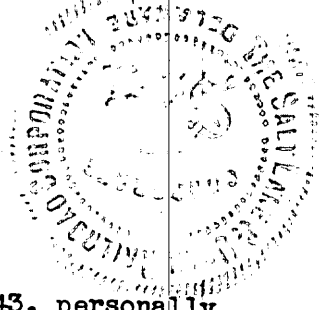
THE SALT LAKE & UTAH RAILROAD CORPORATION

ATTEST:

[Signature]
Secretary

BY [Signature]
Vice President

STATE OF Utah :
COUNTY OF Salt Lake : ss



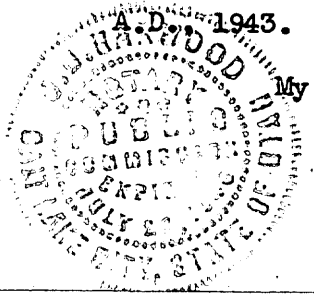
On the 30 day of November, A.D., 1943, personally appeared before me [Signature]

who, being by me duly sworn, did say that he is the Vice President of The Salt Lake & Utah Railroad Corporation, and that the foregoing instrument was

signed in behalf of said corporation by authority of the Board of Directors and said [Signature]

acknowledged to me that said corporation executed the same.

Witness my hand and seal this 30 day of November,



A.D. 1943. My commission expires July 1st - 1946
[Signature]
Notary Public

277

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Entry No. **13113**

Recorded at the request of
 DEC 21 1928
 9:20 A. M.

Book _____ Pages _____

ELOISE F. TIPTON
 Recorder
 Utah County
 Deputy

Compared _____ Sec. _____

Indexed _____ Tp. _____

Fee \$1.50 R. _____

Miss Florence G. Cook
 Registrar
 Utah County
 Deputy

att: J. J. S. S. S.
 J. J. S. S. S.

APPROVED AS TO FORM
 and
 TR Henderson
 GENERAL ATTORNEY

Copy 13130
 STATE OF UTAH
 CERTIFICATE OF DEATH

State Board of Health File No. _____

1 PLACE OF DEATH
 County Utah
 Precinct _____
 or
 Town or City Lehi No. _____ St. _____ Ward _____

2 FULL NAME Robert Gough

3 Residence: No. _____ St. _____
 (Usual place of abode) (If non-resident give city or town and State)

LENGTH OF RESIDENCE:
 (a) In city or town where death occurred 42 yrs. 10 mos. 12 ds. (b) In Utah yrs. mos. ds. (c) In U. S., if of foreign birth yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

4 SEX Male 5 COLOR OR RACE White 6 SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the word) Single

7a If Married, Widowed, or Divorced HUSBAND OF (or) WIFE OF _____

7 DATE OF BIRTH (month, day, and year) Mar. 5 - 1885

8 AGE Years Months Days If LESS than 1 day, hrs. or min. ?
42 10 12 _____

9 OCCUPATION OF DECEASED
 (a) Trade, profession, or particular kind of work done, as engineer (type of) miner, bookkeeper, etc. Day Laborer
 (b) Industry or business in which work was done, as railway, mine (kind of), bank, etc.
 (c) Date deceased last worked at this occupation (month and year) _____ (d) Total time (years) spent in this occupation _____

MEDICAL CERTIFICATE OF DEATH

19 DATE OF DEATH (month, day, and year) Jan. 17, 1928

20 I HEREBY CERTIFY That I attended deceased from Jan. 16, 1928, to Jan. 17, 1928.
 Last saw him alive on Jan. 17, 1928.
 death occurred on the date stated above, at 4:10 a. m.
 The principal cause of death and related causes of importance were as follows:
unknown but natural

Duration
 Yrs. Mos. Ds.

Other contributory causes of importance:
Not known

10 BIRTHPLACE (City or town) Lehi
 (State or Country) Utah

PARENTS

11 NAME OF FATHER James Gough

12 BIRTHPLACE OF FATHER (State or Country) England

13 MAIDEN NAME OF MOTHER Charlotte Crochet

14 BIRTHPLACE OF MOTHER (State or Country) England

15 INFORMANT (Signature) James Gough
 Address Lehi, Utah

16 BURIAL, CREMATION, OR REMOVAL
 Place Lehi, Utah Date Jan. 19, 1928

17 UNDERTAKER F. H. King
 Address Lehi, Utah

18 FILED Jan. 19, 1928 William Kirkham
 REGISTRAR.

REGISTERED NUMBER 2

If operation, date of none

Condition for which performed _____

Was there an autopsy? no

If death was due to external causes (violence) fill in also the following:
 Accident, suicide, or homicide? _____ Date of injury _____, 19____
 Where did injury occur? _____ (Specify city or town, county and State)
 Specify whether injury occurred in industry, in home, or in public place.

Manner of injury _____

Nature of injury _____

Was disease or injury in any way related to occupation of deceased? _____

If so, specify _____ (Signed) F. D. Worlton, M. D.
Jan. 1, 1928 Address Lehi, Utah

MARGIN RESERVED FOR BINDING

N. B.—WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD.
 Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

STATEMENT OF OCCUPATION—Precise statement of occupation is very important, so that the relative healthfulness of various pursuits can be known. Make some entry in this section for every person. If the deceased had retired from business, report the occupation prior to retirement. Children not gainfully employed may be returned as *at school* or *at home*. For a woman whose only occupation was that of home housework, write *housewife* in answer to Question (a) and *own home* in answer to Question (b). For a person engaged in domestic service for wages, however, designate the occupation by the appropriate terms, as *servant—private family*, *cook—hotel*, etc. For a person who had no occupation whatever write *none*.

To be complete, an occupation return must state:
 (a) The trade, profession, or particular kind of work done.
 (b) The industry or business in which the work was done.
 (c) The month and year the deceased last worked at the occupation.
 (d) The number of years the deceased followed the occupation.

In stating the occupation, avoid the use of such indefinite terms as "employee," "worker," "operative," etc. Find out the particular kind of work done and return that, as *spinner*, *weaver*, etc.

In stating the industry or business, avoid the use of such general terms as "store," "factory," "mill," etc. State the particular kind of store, factory, mill, etc., as *grocery store*, *soap factory*, *cotton mill*, etc.

Distinguish carefully the different kinds of engineers by stating the full descriptive titles, as *civil engineer*, *mechanical engineer*, *mining engineer*, *stationary engineer*, etc. Avoid the term "laborer" when a more precise statement of the occupation can be secured. Do not use the word "mechanic," but give the exact occupation, as *carpenter*, *painter*, *machinist*, etc. Distinguish carefully between *retail merchants* and *wholesale merchants*. A person who sells goods should be called a *salesman* and not a *clerk*.

STATEMENT OF CAUSE OF DEATH—Name first the *Disease Causing Death* (the primary affection with respect to time and causation), using always the same accepted term for the same disease. Examples: *Cerebrospinal fever* (the only definite synonym is "Epidemic cerebrospinal meningitis"); *Diphtheria* (avoid use of "Croup"); *Typhoid fever* (never report "Typhoid pneumonia"); *Lobar pneumonia*; *Bronchopneumonia* ("Pneumonia," unqualified, is indefinite); *Tuberculosis of lungs*, *meninges*, *peritonaeum*, etc., *Carcinoma*, *Sarcoma*, etc., of _____ (name origin; "Cancer" is less definite; avoid use of "Tumor" for malignant neoplasms); *Measles*; *Whooping cough*; *Chronic valvular heart disease*; *Chronic Interstitial nephritis*, etc. The contributory (secondary or intercurrent) affection need not be stated unless important. Example: *Measles* (disease causing death), 29 ds.; *Bronchopneumonia* (Secondary), 10 ds. Never report mere symptoms or terminal conditions such as "Asthenia," "Anaemia," (merely symptomatic), "Atrophy," "Collapse," "Coma," "Convulsions," "Debility," ("Congenital," "Senile," etc.) "Dropsy," "Exhaustion," "Heart failure," "Haemorrhage," "Inanition," "Marasmus," "Old age," "Shock," "Uraemia," "Weakness," etc., when a definite disease can be ascertained as the cause. Always qualify all diseases resulting from childbirth or miscarriage, as "*Puerperal septicaemia*," "*Puerperal peritonitis*," etc. State cause for which surgical operation was undertaken. For *violent deaths*, state *means of injury* and