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10/30/2019 1:30:00 PM \$40.00
Book - 10853 Pg - 2675-2676
RASHELLE HOBBS
Recorder, Salt Lake County, UT
LSI TITLE CO
BY: eCASH, DEPUTY - EF 2 P.

When Recorded Mail to:

Orange Title Insurance Agency, Inc.
374 East 720 South
Orem, Utah 84058
Phone: (800) 500-8757

Tax Parcel ID Number: 16-33-231-019

SUBSTITUTION OF TRUSTEE

Orange Title Insurance Agency, Inc. whose address is 374 East 720 South, Orem, Utah 84058, is hereby appointed successor trustee under the Trust Deed executed by, WALTER A ROMNEY, A MARRIED MAN, as trustor, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMCAP MORTGAGE LTD. DBA MAJOR MORTGAGE CO., A TEXAS LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS is named as beneficiary and SUTHERLAND TITLE COMPANY as trustee, and filed for record on 10/1/2013, with recorder's entry No. 11734500, in book 10182 at page 1854-1863 Salt Lake County, Utah. and WHEREAS a/an CORPORATE ASSIGNMENT OF DEED OF TRUST Dated 6/16/2014 was recorded on 6/27/2014 as Instrument No. 11873462 in book 10241, page 8558-8560 of official records of Salt Lake County, Utah; The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument, so long as in accordance with this appointment, the Trust Deed and applicable law.

The Trust Deed covers the following described real property situated in Salt Lake County, Utah:

BEGINNING AT A POINT SOUTH 1267.89 FEET AND EAST 1573.36 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO ASSUMED TO BE NORTH 65.34 FEET AND EAST 247.50 FEET FROM THE CENTER OF THE NORTHEAST QUARTER OF AFOREMENTIONED SECTION 33, AND RUNNING THENCE EAST 82.50 FEET; THENCE NORTH 132.0 FEET; THENCE WEST 82.50 FEET; THENCE SOUTH 132.0 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT AS CONVEYED TO SALT LAKE COUNTY BY WARRANTY DEED RECORDED MAY 9, 2005, AS ENTRY NO. 9371158, IN BOOK 9128, AT PAGE 3615, OF OFFICIAL RECORDS, TO-WIT: BEGINNING AT A POINT BEING SOUTH 1267.89 FEET AND EAST 1573.36 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO ASSUMED TO BE NORTH 65.34 FEET AND EAST 247.50 FEET FROM THE CENTER OF THE NORTHEAST QUARTER OF AFOREMENTIONED SECTION 33, RUNNING THENCE NORTH 5.86 FEET, THENCE EAST 82.5 FEET, THENCE SOUTH 5.86 FEET, THENCE WEST 82.5 FEET TO THE POINT OF BEGINNING

PARCEL 1A:

A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES APPURTENANT TO PARCEL 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER OF AN OLD IRRIGATION DITCH, SAID POINT BEING SOUTH 1303.73 FEET AND EAST 1349.82 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO ASSUMED TO BE NORTH 29.70 FEET AND SOUTH 89°31'40" EAST 23.96 FEET FROM THE CENTER OF THE NORTHEAST QUARTER OF AFOREMENTIONED SECTION 33, AND RUNNING THENCE SOUTH 89°31'40" EAST ALONG THE CENTER OF SAID DITCH 306.05 FEET; THENCE NORTH 38.36 FEET; THENCE WEST 306.04 FEET; THENCE SOUTH 35.84 FEET TO THE POINT OF BEGINNING.

Wells Fargo Bank, N.A.

Dated 10/18/19

By: [Signature]
Printed Name: By Andrea Whitney, of the firm Aldridge Pite, LLP as its attorney in fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California } ss.
County of San Diego }

On OCT 18 2019 before me, Moriah Williams, Notary Public, personally appeared ANDREA WHITNEY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Moriah Williams (Seal)

