

13105085
10/22/2019 9:50:00 AM \$40.00
Book - 10848 Pg - 8811-8812
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
2733 East Parley's Way, Suite 208
Salt Lake City, UT 84109
(801)466-1600

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
John Stevens and Kelli Stevens
8703 South Mt. Majestic Road
Sandy, UT 84093

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **392-6006133 (SD)**
A.P.N.: **22-16-404-007-0000**

John Stevens and Kelli Stevens, Grantor, of **Sandy , Salt Lake** County, State of **Utah**, hereby
CONVEYS AND WARRANTS only as against all claiming by, through or under it to

John Stevens, Trustee of the Killi Stevens DAP Trust, dated December 20, 2018, Grantee,
of **Sandy , Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable
considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**UNIT NO. 6, BUILDING D-1, CONTAINED WITHIN THE MONTE CARLO, A CONDOMINIUM
PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON
AUGUST 11, 1971 IN SALT LAKE COUNTY, AS ENTRY NO. 2402739, IN BOOK JJ, AT PAGE 68
(AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR
SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON AUGUST 11, 1971 IN SALT LAKE
COUNTY, AS ENTRY NO. 2402740 IN BOOK 2987 AT PAGE 114 (AS SAID DECLARATION MAY
HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON
AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC
ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE
COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST
RELATES.**

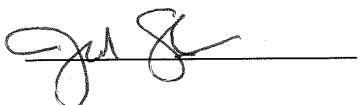
Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2019 and thereafter.

A.P.N.: **22-16-404-007-0000**

Special Warranty Deed - continued

File No.: **392-6006133 (SD)**

Witness, the hand(s) of said Grantor(s), this **October 21, 2019**.



John Stevens



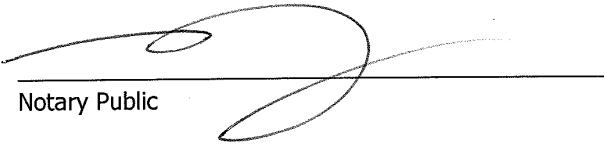
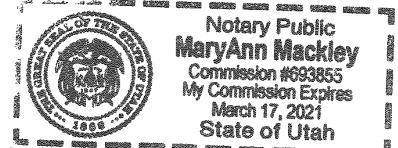
Kelli Stevens

STATE OF Utah
County of Salt Lake)ss.

On 10-21-2019, before me, the undersigned Notary Public, personally appeared **John Stevens and Kelli Stevens**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:


Notary Public

Commission #693855