

13104553  
10/21/2019 02:48 PM \$40.00  
Book - 10848 Pg - 6209-6210  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO ASSESSOR-GREENBELT  
GREENBELT N2019  
BY: BRH, DEPUTY - WI 2 P.

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2020**

Parcel no(s) 26-02-226-002-0000  
Greenbelt application date: 12/29/1978 Owner's Phone number: 801-986-2253  
Together with: \_\_\_\_\_  
Lessee (if applicable): Paul Jones  
If the land is leased, provide the dollar amount per acre of the rental agreement: \_\_\_\_\_

Application is hereby made for assessment and taxation of the following legally described land:

| <u>LAND TYPE:</u>             | <u>ACRES</u> | <u>LAND TYPE:</u>                  | <u>ACRES</u> |
|-------------------------------|--------------|------------------------------------|--------------|
| Irrigation crop land _____    |              | Orchard _____                      |              |
| Dry land tillable <u>4.45</u> |              | Irrigated pasture _____            |              |
| Wet meadow _____              |              | Other (specify) _____              |              |
| Grazing land _____            |              |                                    |              |
| Type of crop <u>WHEAT</u>     |              | Quantity per acre <u>20 BUCKEL</u> |              |
| Type of livestock _____       |              | AUM (no. of animals) _____         |              |

**CERTIFICATION: READ CERTIFICATE AND SIGN**

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

**OWNER(S) SIGNATURE(S):** [Signature]

**NOTARY PUBLIC**

Barrett Peterson Managers of Sawtell properties, LLC  
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 18 day of OCT, 2019 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

[Signature]  
NOTARY PUBLIC



**COUNTY ASSESSOR USE ONLY**

Approved (subject to review)  Denied

[Signature]  
Salt Lake County Deputy Assessor

Date 10/20/19

DEPUTY COUNTY ASSESSOR

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

SAWTELL PROPERTIES, LLC  
 225 S 200 E # 300  
 SALT LAKE CITY, UT 84111  
 LOC: 5648 W NEW BINGHAM HWY

26-02-226-002-0000

BEG S 466.67 FT & S 58-19'42" W 62.31 FT FR NE COR SEC 02,  
 T3S, R2W, SLM; S 58-18'40" W 518.37 FT; N 0-03'38" E 588.26  
 FT; N 88-42'25" E 428.33 FT; S 9-50'24" W 121.66 FT; SE'LY  
 ALG 236 FT RADIUS CURVE TO L, 131.83 FT (CHD S 6-09'46" E);  
 S 22-09'57" E 50.81 FT; S 0-06'06" W 29.27 FT TO BEG.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT  
 LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

RON JONES AND SAWTELL PROPERTIES, LLC  
 FARMER OR LESSEE CURRENT OWNER  
 AND BEGINS ON N/A AND EXTENDS THROUGH N/A  
 MO/DAY/YR MO/DAY/YR  
 THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ N/A

| LAND TYPE:                | ACRES       | LAND TYPE:                         | ACRES |
|---------------------------|-------------|------------------------------------|-------|
| Irrigation crop land      |             | Orchard                            |       |
| <u>Dry land tillable</u>  | <u>4.45</u> | Irrigated pasture                  |       |
| Wet meadow                |             | Other (specify)                    |       |
| Grazing land              |             |                                    |       |
| TYPE OF CROP <u>WHEAT</u> |             | QUANTITY PER ACRE <u>20 Bushel</u> |       |
| TYPE OF LIVESTOCK         |             | AUM (NO. OF ANIMALS)               |       |

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Ron Jones PHONE: 801-243-0722  
 ADDRESS: 12543 Mountain View Ct Herriman, UT 84096

**NOTARY PUBLIC**

Ronnie S. Jones APPEARED BEFORE ME THE 18 DAY OF OCT, 2019.  
 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE  
 INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Lori Johnston NOTARY PUBLIC

