

13100513  
10/16/2019 11:19:00 AM \$40.00  
Book - 10846 Pg - 2807-2808  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
INVESTORS TITLE INS AGENCY  
BY: eCASH, DEPUTY - EF 2 P.

Recording requested by:  
Investors Title Insurance Agency, Inc.

After Recording Return To:  
Bonnie Martin  
2747 Marwari Circle  
Magna, UT 84044

**ACCOMODATION RECORDING ONLY**  
INVESTORS TITLE INSURANCE AGENCY, INC. MAKES  
NO REPRESENTATION AS TO CONDITION OF TITLE,  
NOR DOES IT ASSUME ANY RESPONSIBILITY FOR  
VALIDITY, SUFFICIENCY OR EFFECTS OF DOCUMENT.

File Number: 2019-906-JJ  
Parcel ID: 20-02-402-001-0000

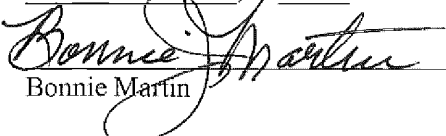
## Warranty Deed

Know All Men By These Presents that , **Bonnie Martin**, (henceforth referred to as "Grantor")  
of , for consideration paid, grant to **Bonnie J. Martin and Tony Adam Martin, Joint Tenants**,  
(henceforth referred to as "Grantee") Magna, UT, with **WARRANTY COVENANTS**:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

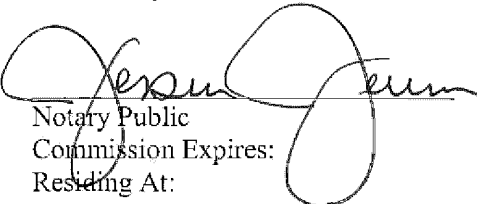
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of  
record.

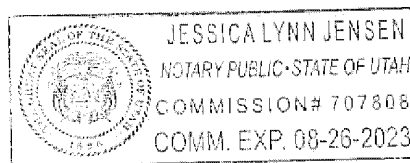
In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this 16<sup>th</sup> day of  
October, 2019.  
  
Bonnie Martin

STATE OF UTAH  
COUNTY OF SALT LAKE

On this 29th day of July, 2019, before me Jessica Jensen, a notary public, personally  
appeared Bonnie Martin, proved on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

  
Notary Public  
Commission Expires:  
Residing At:



WARRANTY DEED

File No.: 2019-906-JJ

Page 1 of 2

Ent 13100513 BK 10846 PG 2807

Exhibit A

Lot 303, Golden Hilltop Estates Subdivision Phase 3, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Parcel Serial No. 20-02-402-001-0000