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10/16/2019 10:05 AM \$40.00
Book - 10846 P9 - 2220-2221
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: DSA, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019

Parcel no(s) 26-03-400-005

Greenbelt application date: 9/20/1971	Owner's Phone number: \\ \foliage 1 - \foliage 5 \]
Together with:	
Lessee (if applicable):	
	of the rental agreement:
Application is hereby made for assessment and taxation of	of the following legally described land:
LAND TYPE: ACRE	ES LAND TYPE; ACRES
Irrigation crop land Dry land tillable\ \ こか	Orchard
Dry land tillable \ 2ठ	Irrigated pasture
Wet meadow	Other (specify)
Grazing land	
Type of crop	Quantity per acreAUM (no. of animals)
Type of livestock	AUM (no. of animals)
APPTPIOLITICAL RELEGIOUS AND ALL	
CERTIFICATION: READ CERTIFICATE AND SI certify (1) THE FACTS SET FORTH IN THIS APPLICATION AR	E TRUE. (2) The agricultural land covered by this application constitutes no less than
live contiguous acres exclusive of the homesite and other non-agricul	ltural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently
	sive years immediately preceding the tax year for which valuation under this act is
	cultural production per acre for the given type of land and the given county or area. (5)
	ective upon a change in the use or other withdrawal of all or part of the eligible land. It is that the application constitutes consent to audit and review. I understand that I must
	ig use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax
due for the last year will be imposed on failure to notify the Assessor wi	
	~ 0
OWNER(S) SIGNATURE(S):	smot I lus
	•
NOTARY PUBLIC	
Michael longs	
(OWNEDC) NOME DIFACE DDINT)	, 2019 and duly acknowledged to me that they executed therein is true and correct.
OWNER(S) NAME - FLEASE FRING	1. 1. 2010 and duly salmonded to me that they are suited
he above application and that the information contained	therein is true and correct
inc above application and that the information contained	the state of the s
- Mal Dunan	DAVID E. JENSEN
NOTARY PUBLIC	Notary Public State of Utah
COUNTY ASSESSOR USE ONLY	My Commission Expires on: June 13, 2022
	Comm. Number: 700867
Approved (subject to review) Denied []	
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No. 10 Page 1	and the second s
Salt Lake County Deputy Assessor	As the Committee of the
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10/110/19	Agrador de la companya del companya del companya de la companya d
10/16/19	
	.H LAW, YOU MAY APPEAL THROUGH THE BOARD OF

OWNER: M H JONES FAMILY LLC

LOCATION: 6404 W NEW BINGHAM HWY

SE 1/4 SEC 3, T3S, R2W, SLM. LESS & EXCEPT BEG SE COR, SD SEC 3; N 89°48'41" W 2401.07 FT M OR L ALG 'THE SEC LINE; N 58°11'53" E 2831.60 FT M OR L ALG NEW BINGHAM HWY; S 0°08'30" W 1500 FT M OR L ALG SEC LINE TO BEG. ALSO LESS & EXCEPT BEG E 1/4 COR SD SEC 3; S 0°08'30" W 1076.85 FT; NW'LY ALG 390 FT RADIUS CURVE TO R, 189.20 FT (CHD N 13°45'22" W); N 0°08'30" E 894.88 FT; E 45 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

<u>FARMLAND ASSESSMENT ACT</u>
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

	AND	
FARMER OR LESSEE	CURRENT OWNER	
AND BEGINS ON	AND EXTENDS THROUGH	
MO/DAY/YR	MO/DAY/YR	
THE DOLLAR AMOUNT PER ACRE OF THE	E LEASE/RENTAL PER ACRE: \$	
LAND TYPE:	ACRES LAND TYPE,	ACRES
Irrigation crop land	Orchard	
Dry land tillable	Irrigated pasture	
Wet meadow	Other (specify)	
Grazing land		
TYPE OF CROP	QUANTITY PER ACRE	
TYPE OF LIVESTOCK	AUM (NO. OF ANIMALS)	
TO HIS OVERALL AGRICULTURAL OPERATION AND PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAID DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFE	S UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICAN' D THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRI ND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBL ECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL U	CULTURAL UTION OF ABOVE UNIT.
ADDRESS:	PHONE:	
NOTARY PUBLIC		
-	APPEARED BEFORE ME THE DAY OF	, <u>2019 </u> .
AND DULY ACKNOWLEDGED TO ME THA INFORMATION CONTAINED THEREIN IS T	AT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE TRUE AND CORRECT.	:
	NOTABLE DE	