After Recording Return To: Lundberg & Associates, PC 3269 South Main Street, Suite 100 Salt Lake City, UT 84115 13100152 10/15/2019 4:28:00 PM \$40.00 Book - 10846 Pg - 940 RASHELLE HOBBS Recorder, Salt Lake County, UT eTITLE INSURANCE AGENCY BY: eCASH, DEPUTY - EF 1 P.

Case No. 19.74734.1/CP

4

Parcel ID #: 27-26-176-005

(Space above for County Recorder's use)

## REQUEST FOR COPY OF NOTICE OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on July 18, 2003, with recorder's entry No. 8738291, in Book 8844, and Page 937 Salt Lake County, Utah, executed by Stephen P. Milligan and Suzanne Milligan, as trustor(s), in which Washington Mutual Bank is named as beneficiary and Township Title Insurance Agency, Inc. as trustee, be mailed to:

Lundberg & Associates, PC 3269 South Main Street, Suite 100 and Salt Lake City, UT 84115

> February 1, 2023 Comm. Number: 704298

Florence Lovisa 105 Northlake Drive #103A Orange City, FL 32763

The trust deed covers the following described real property situated in Salt Lake County, Utah:

Lot 146 RIVER VIEW ESTATES PHASE 1 according to the official plat thereof as recorded in the office of the county recorder of said county.

| DATED: <u>(0 - 15 - </u>       | <u> </u>           | Lundberg & Associates   | s, PC                       |
|--------------------------------|--------------------|-------------------------|-----------------------------|
|                                |                    | Lin                     | Cook                        |
|                                |                    | Printed Name: 73        | ru Cool                     |
|                                |                    | Attorney                |                             |
| State of Utah                  | )                  | ·                       |                             |
|                                | : ss.              |                         |                             |
| County of Salt Lake            | )                  |                         |                             |
| On this 15th day               | y of OCT           | ober ,                  | 2019, before me,            |
| Madion Ewife                   | , a                | notary public,          | personally appeared         |
| - Tom Cook                     | , an attorne       | ey at Lundberg & Asso   | ciates, PC, proyed on the   |
| basis of satisfactory evidence | e to be the person | whose name/is/subscribe | ed to in this document, and |
| acknowledged that he execu     |                    | la dica                 | Sill                        |
|                                |                    | Notary Publ             | lic                         |
| MADISON S                      |                    | (140tally 1 do          |                             |
| Notary Public State            |                    |                         |                             |