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Clinton Maverik Country Store Subdivision

A part of the Northeast 1/4 of Section 27, T5N, R2W, SLB & M., U.S. Survey Clinton City, Davis County, Utah

Narrative:

This Survey and Subdivision plat was requested by Mr. Dan Murray for purposes of platting Two (2) lots. Brass Cap Monuments were found at the Southeast and the Southwest corners of the Northeast Quarter of Section 27, T5N, R2W, SLB&M, U.S. Survey. A line bearing S 89°59'21" W between these monuments was used as the basis of bearings. Lot corners were monumented as depicted on this plat.

LEGEND

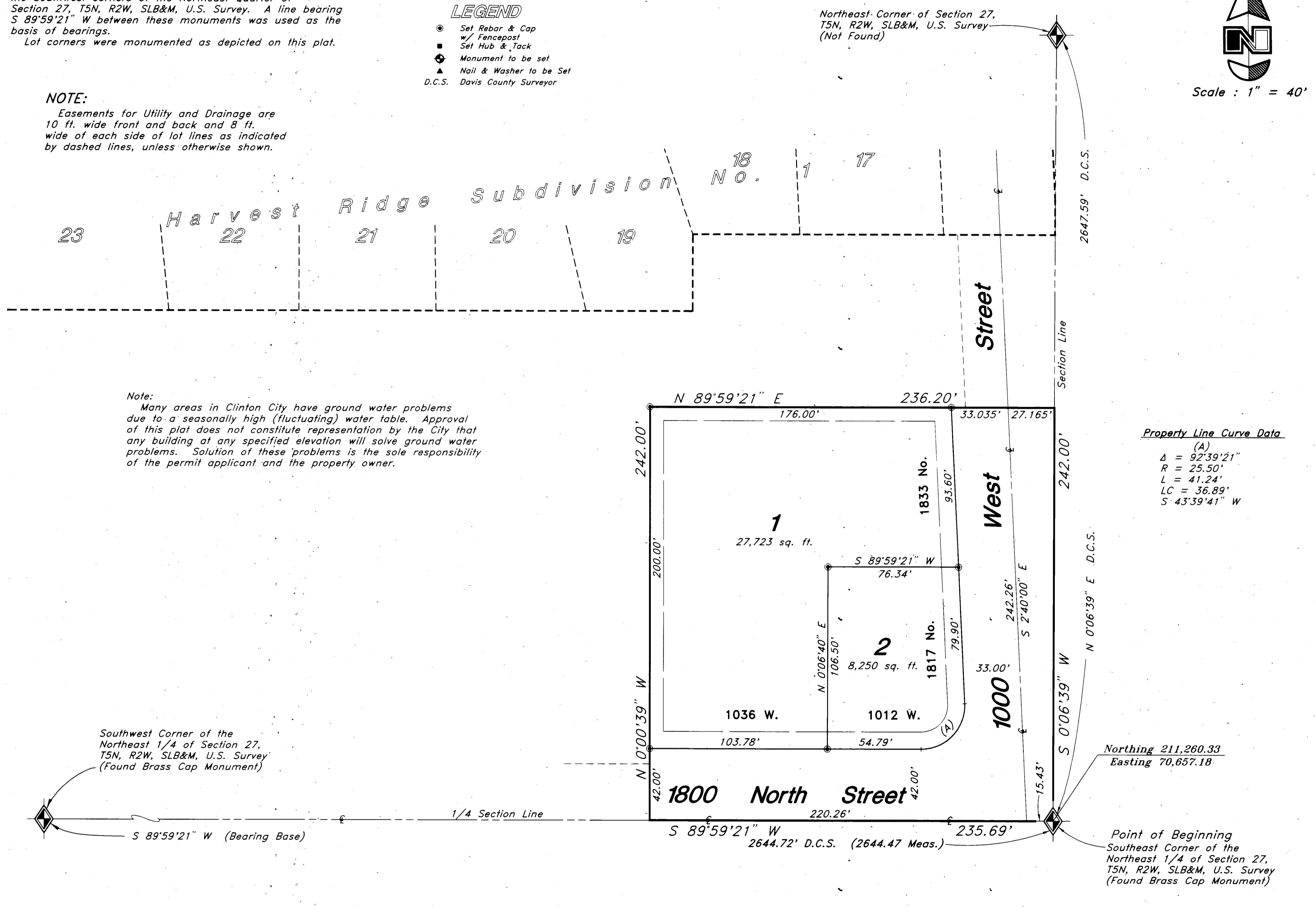
- Set Rebar & Cap w/ Fencepost
- Set Hub & Tack
- ◆ Monument to be set
- ▲ Nail & Washer to be Set
- D.C.S. Davis County Surveyor

NOTE:

Easements for Utility and Drainage are 10 ft. wide front and back and 8 ft. wide of each side of lot lines as indicated by dashed lines, unless otherwise shown.

Note:

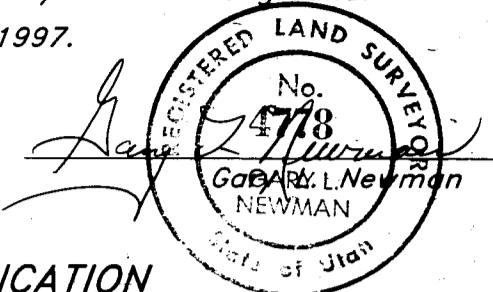
Many areas in Clinton City have ground water problems due to a seasonally high (fluctuating) water table. Approval of this plat does not constitute representation by the City that any building at any specified elevation will solve ground water problems. Solution of these problems is the sole responsibility of the permit applicant and the property owner.



SURVEYOR'S CERTIFICATE

I, Gary L. Newman, a Registered Land Surveyor in the State of Utah, do hereby certify that this plat of Clinton Maverik Country Store Subdivision, in Clinton City, Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Davis County Recorder's Office and from a survey made by me on the ground.

Signed this 17th day of January, 1997.



4778
License No.

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract Clinton Maverik Country Store Subdivision, and hereby dedicate, grant and convey to Clinton City, Davis County, Utah; all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Clinton City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage, as may be authorized by Clinton City.

Signed this 20 day of January, 1997.

John William Birt & wif. Nelva S. Birt
 Kenneth J. Mitchell & wif. Cheyle L. Mitchell

ACKNOWLEDGMENT

State of Utah, County of Davis, ss

On the 20th day of January, 1997, personally appeared before me, the undersigned Notary Public, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

Residing At: Davis Co, UT
 Commission Expires: Aug 10, 1997

DIANE T. MILNE
 Notary Public, State of Utah

State of Utah, County of Davis, ss

On the 20th day of January, 1997, personally appeared before me, the undersigned Notary Public, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

Residing At: Davis Co, UT
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DIANE T. MILNE
 Notary Public, State of Utah

BOUNDARY DESCRIPTION

A part of the Northeast 1/4 of Section 27, T5N, R2W, SLB & M., U.S. Survey: Beginning at the Southeast corner of the Northeast 1/4 of said Quarter Section; and running thence S 89°59'21" W 235.69 ft. along the Quarter Section Line; thence N 0°00'39" W 242.00 ft.; thence N 89°59'21" E 236.20 ft. to the East line of said Section; thence S 0°06'39" W 242.00 ft. along said East line to the Point of Beginning.

Contains 1.311 Acres

GREAT BASIN ENGINEERING, INC.
 CONSULTING ENGINEERS AND SURVEYORS
 3544 Lincoln Avenue, Ogden, Utah, 84401
 P.O. Box 9307, Ogden, Utah, 84409
 Ogden (801)241-8713 Salt Lake City (801)271-8229 Provo (801)249-7244

CLINTON CITY ATTORNEY
 Approved by the Clinton City Attorney on this day of 1997.

CLINTON CITY PLANNING COMMISSION
 Approved by the Clinton City Planning Commission on the 19th day of November, 1996

John R. Kesh
 Chair

CLINTON CITY ENGINEER

I hereby certify that this office has examined this Plat and it is correct in accordance with information on file in this office.

Signed this 28th day of JAN., 1997.

LEE CAMMACK
 Registered Professional Engineer
 No. 7471
 State of Utah

CLINTON CITY APPROVAL

This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Clinton City, Utah this 26th day of November, 1996.

Attest: Dennis W. Cluff
 Title: City Recorder

A. Warner Mitchell
 Mayor

DAVIS COUNTY RECORDER

ENTRY NO. 1309807 FEE PAID \$35.00
 RECORDED MARCH 13, 1997 AT 11:11 A.M. IN BOOK 2165 OF OFFICIAL RECORDS, PAGE 476
 RECORDED FOR Clinton City

James Brown
 DAVIS COUNTY RECORDER

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