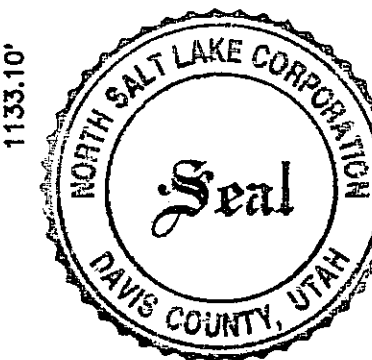


ADDRESS AFFIDAVIT ENTRY 3101685

FINAL PLAT NORTH WOOD BUSINESS CENTER

A PART OF THE SOUTHEAST QUARTER OF SECTION 3
TOWNSHIP 1 NORTH RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
CITY OF NORTH SALT LAKE, DAVIS COUNTY,
STATE OF UTAH

APPROVED DISTRICT #2
UTAH DEPT. OF TRANS.
By March 13, 1997
Date 11.21.96
ENTRY 2077315 LOTS 3 & 4, & 2238341 LOT 8
DETAIL A
SEE VACATIONS 2519-325, 2511-366, 2652-968
LOTS 7, 15, 16, 21, 22 & 3014-490 LOT 9



DETAIL B
NTS

NOTE: ALL DIMENSIONS, AREAS, CURVES
AND INFORMATION ALONG THE
WEST SIDE OF REDWOOD ROAD
REFER TO THE NEW R.O.W. BY PLAT.

3.00' WIDE STRIP TO BE DEDICATED TO THE
UTAH DEPARTMENT OF TRANSPORTATION
FOR THE RIGHT-OF-WAY WIDENING
OF REDWOOD ROAD. COMMON ALONG
ENTIRE SUBDIVISION FRONTAGE.

Lot Access:

1. Lots 1 & 2 gain access through Interwest Const.
2. Lot 3 gains access through Interwest Const.
3. Lots 4 & 5 share common access, centered along the lot line, from Redwood Road
4. Lots 6 & 7 access off Robinson Drive

CENTER SECTION 3
TOWNSHIP 1 NORTH
RANGE 1 WEST
S.L.B. & M.
FOUND: BRASS CAP

EAST QUARTER CORNER
SECTION 3 TOWNSHIP 1 NORTH
RANGE 1 WEST S.L.B. & M.
FOUND: NAIL & WASHER

FOUND: ROW MARKER
UDOT PROJECT
AS-62 (4) POST WAR, SHT. 4
PT STA 214+56.50

NORTH WOOD
BUSINESS CENTER
SHEET 1 OF 2

GRAPHIC SCALE
0' 50' 100' 200' 300'
Scale: 1"=100'

SOUTHEAST CORNER SECTION 3
TOWNSHIP 1 NORTH, RANGE 1 WEST,
S.L.B. & M. FOUND BRASS CAP

PREPARED BY:



PREPARED FOR:

NORTH WOOD ASSOCIATES, L.C.
35 NORTH REDWOOD ROAD
NORTH SALT LAKE, UTAH 84054
PH. (801) 292-6200

PLANNING COMMISSION

RECOMMEND FOR APPROVAL THIS 26th
DAY OF November A.D. 19 96
BY THE CITY PLANNING COMMISSION
Joseph V. Simpson
CHAIRMAN, CITY PLANNING COM.

CITY ENGINEER

RECOMMEND FOR APPROVAL THIS 7th
DAY OF NOVEMBER A.D. 19 96
Fredric T. Campbell
CITY ENGINEER

APPROVAL AS TO FORM

RECOMMEND FOR APPROVAL THIS 3rd
DAY OF March A.D. 19 97
Christy Hansen
CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE NORTH SALT LAKE CITY COUNCIL THIS
3rd DAY OF December A.D. 19 96.
AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED.
Mayor City Recorder

RECORDED # 1309727

STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF NORTH SALT LAKE
DATE MARCH 13, 1997 TIME 8:53 A.M. BOOK 2105 PAGE 84
86
FEE \$ 1.25
James A. Cohen
COUNTY RECORDER

VICINITY MAP

NOT TO SCALE

PROJECT LOCATION

RAIL ROAD

CENTER ST.

JORDAN RIVER

REDWOOD ROAD

I-26 FWY.

I-15 FWY.

I-15 FWY.

CITY OF NORTH SALT LAKE

NTS

COORDINATE TABLE

Know all men by these present that We, the Two undersigned owner(s) of the above described tract of land, having caused said tract to be subdivided into lots and streets to be hereafter known as:

Do hereby dedicate for perpetual use the parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hand(s) this 10th day of March, A.D., 1997.

By: David W. King Managing Member

INTERWEST CONSTRUCTION COMPANY INC.

by Kenneth A. Schaitman, CEO

COORDINATE TABLE

NO	NORTHING	EASTING	NO	NORTHING	EASTING
1	102688.00	102033.83	27	102682.11	102031.43
2	102689.86	101385.90	28	103020.15	102169.41
3	102869.42	101386.42	34	103997.90	100979.45
4	102993.61	101411.06	35	104001.43	101389.43
5	104265.98	101932.46	36	104639.34	101381.92
6	104385.20	101641.52	39	103616.38	101925.63
7	104409.85	101516.39	40	103365.05	101822.64
8	104220.32	102164.29	41	103214.03	102191.19
9	104220.32	102512.47	42	103039.05	102123.12
10	102730.99	100991.52	44	102929.91	101644.32
11	105250.92	102543.97	45	102729.36	101562.14
12	104352.03	101967.72	46	102728.09	101996.21
13	104465.79	101980.13	47	104639.34	102510.02
21	102686.25	102644.90	48	103347.46	102235.53
23	102668.45	100002.08	49	103215.16	102188.42
24	102675.12	100992.06	50	103040.17	102120.36
25	102681.75	101997.28	51	102928.67	102074.82
26	102688.15	101979.89			

1. This subdivision lies within the boundaries of the Weber Basin Water Conservancy District.
2. This subdivision lies within the boundaries of the South Davis Sewer Improvement District.
3. Title exceptions shown on this plat are per Title West Title Company, Order number TW 13925-A
First Amended. Effective date: May 21, 1996.
4. Lot 18 and the back half of lots 15, 16 and 17 will require a flood permit for storm drain discharge into the drainage ditch at the west subdivision boundary. Discharge into the drainage ditch will be required to be limited to 0.2 cfs per acre. This ditch will be a private ditch and will be maintained by each individual owner across the property.

AREA SUMMARY	SQ. FEET	ACRES
TOTAL AREA WITHIN SUBDIVISION	2106217	48.3519
AREA CONTAINED WITHIN CUTLER & ROBINSON	190780	4.3797
TOTAL SALEABLE LOT AREA	1915437	43.9722

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	641.37'	3.45'	1.73'	3.45'	N89°50'45"W	08°18'31"
C-2	641.37'	171.61'	86.32'	171.09'	S82°01'35"E	15°19'48"
C-3	611.37'	145.38'	73.03'	145.03'	N63°11'16"W	13°37'27"
C-4	581.37'	138.24'	68.45'	137.92'	N83°11'16"E	13.37'27"
C-5	50.00'	72.74'	44.51'	66.49'	S63°57'40"W	83°21'19"
C-6	50.00'	78.54'	50.00'	70.71'	N22°43'00"W	90°00'00"
C-7	300.00'	116.68'	58.08'	115.94'	N78°51'30"W	22°17'00"
C-8	330.00'	128.34'	64.99'	127.54'	S78°51'30"E	22°17'00"
C-9	360.00'	140.01'	70.90'	139.13'	S78°51'30"E	22°17'00"
C-10	360.00'	138.98'	70.38'	138.11'	S11°13'26"W	22°07'07"
C-11	330.00'	127.29'	64.50'	126.60'	N11°13'26"E	22°07'07"
C-12	300.00'	115.81'	58.64'	115.10'	N11°13'26"E	22°07'07"
C-13	330.00'	128.34'	64.99'	127.54'	S11°08'30"W	22°17'00"
C-14	5676.70'	158.31'	79.16'	158.31'	N2°06'32"E	0°13'52"
C-15	5676.70'	268.19'	134.12'	268.16'	S17°32'21"W	02°42'25"
C-16	5676.70'	181.38'	90.68'	181.38'	S15°16'14"W	0°14°50'00"
C-17	5676.70'	182.18'	91.10'	182.17'	S13°26'09"W	0°50'19"
C-18	5676.70'	190.46'	95.24'	190.46'	S11°33'19"W	0°55'21"
C-19	5676.70'	153.41'	78.76'	357.35'	N07°19'30"E	0°36'27"
C-20	5676.70'	145.17'	72.59'	145.17'	S09°51'41"W	0°12'55"
C-21	5676.70'	1324.77'	665.41'	1321.77'	N12°12'25"E	1°32'26"
C-22	5676.70'	187.76'	93.89'	187.75'	N2°15'27"E	0°53'42"
C-23	5676.70'	29.44'	14.72'	29.44'	S22°03'24"W	0°01'59"
C-24	50.00'	86.10'	58.19'	73.85'	S27°02'45"E	98°30'45"
C-25	330.00'	116.38'	57.17'	113.80'	N21°12'18"E	19°51'30"
C-26	270.00'	105.01'	53.18'	104.85'	N1°08'30"E	22°17'00"
C-27	500.00'	78.54'	50.00'	70.71'	S67°17'00"W	90°00'00"
C-28	300.00'	116.68'	58.08'	115.94'	N1°08'30"E	22°17'00"
C-29	611.37'	21.49'	10.75'	21.49'	S75°02'20"E	02°00'52"
C-30	611.37'	70.90'	35.49'	70.86'	S71°02'20"E	06°38'41"
C-31	611.37'	92.40'	46.29'	92.31'	N72°02'46"W	08°39'33"
C-32	330.00'	13.97'	6.98'	13.97'	S01°12'45"W	02°25'30"

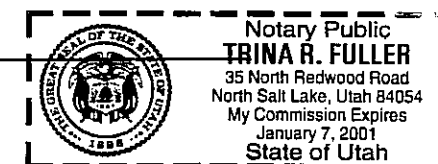
STATE OF UTAH)

County of Salt Lake): ss.

On this 10th day of March, A.D., 1997, personally appeared before me Kenneth R. Cutler / Christopher F. Robinson, who being by me duly sworn did say that they are the Managers of Northwood Associates a Utah limited liability Company and that the foregoing instrument was signed on behalf of said L.L.C. by authority of its members, and they acknowledged to me that said L.L.C. executed the same.

My Commission Expires January 7, 2001

Irina R. Fuller
Notary Public



STATE OF UTAH)

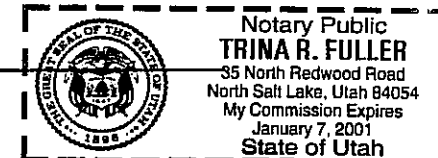
County of Salt Lake) ss.

On this 10th day of March, A.D., 1997, personally appeared before me KENNETH R. Cutler, who, being by me duly sworn did say that he is the Chairman & CEO of Interwest Construction Company, Inc. of Utah Corporation

and that the foregoing instrument was signed on behalf of said corporation by authority of its board of Directors, and he acknowledged to me that said corporation executed the same.

My Commission Expires January 7, 2001

Urina R. Fuller
Notary Public



I, Darryl Jay Fenn, do hereby certify that I am a Registered Land Surveyor and that I had certificate number 172851 as prescribed by the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land represented hereon and described below and have subdivided said tract of land into lots and streets, hereafter to be known as:

and that said subdivision has been correctly surveyed and staked on the ground as represented on this plat.

March 10, 1997
Date

Darryl Jay Fenn
Darryl Jay Fenn
Utah PLS No. 172851



A circular seal for a Registered Land Surveyor in the State of Utah. The outer ring contains the text "REGISTERED LAND SURVEYOR" at the top and "STATE OF UTAH" at the bottom. The center of the seal contains the text "No. 172851", "DARRYL JAY FENN", and "FENN".

A parcel of land which lies within the Southeast Quarter of Section 3, Township 1 North, Range 1 West, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point which lies North 89°36'51" East along the South Section line of said Section 3, 990.00 feet and North 00°32'46" West 55.88 feet from the South quarter corner of said Section 3 and running thence: North 00°32'46" West 1266.96 feet; thence North 89°30'22" East 410.00 feet; thence North 00°40'30" West 637.95 feet; thence North 90°00'00" East 1133.10 feet to a point on a curve to the right, said curve having a central angle of 13°22'16" and a radius of 5676.70 feet (chord bears South 12°12'25" West, 1321.77 feet); thence South Westerly 1324.77 feet along the arc of said curve; thence North 49°03'00" West 410.31 feet; thence South 22°17'00" West 271.61 feet; thence South 67°43'00" East 395.30 feet to a point on a curve to the right, said curve having a central angle 1°53'42" and a radius of 5676.70 feet (chord bears South 21°15'27" West, 187.75 feet); thence South westerly 187.76 feet along the arc of said curve; thence South 22°12'18" West 120.45 feet; thence North 89°50'07" West 430.50 feet; thence South 22°17'00" West 216.74 feet; thence North 89°50'07" West 570.62 feet to the point of beginning.

Above described North Wood Business Center contains 48.3519 acres.

(M) Bearing and distance from actual survey measurement

(R) Record information per dead or Davis County Surveyor

◆ Found section corner, see drawing for description

⊕ Standard Davis County street monument (to be set after construction)

● Set 5/8 inch by 24 inch long rebar with yellow plastic cap, stamped: 172851. Rebar and cap placed on all back corners. Set 3/4 inch of curb on all front corners.

① Davis County Coordinate. See coordinate table, this sheet.

⦿ Fire Hydrant

✧ Light Pole

▨ FEMA, Flood Zone Boundary

**NOR
BUSIN
SHE**

**NORTH WOOD
BUSINESS CENTER
SHEET 2 OF 2**

PREPARED BY:



STATE OF UTAH, COUNTY OF DAVIS
 RECORDED AND FILED AT THE REQUEST OF NORTH SALT LAKE

DATE MARCH 13, 1997 TIME 8:53 A.M. BOOK 2105 PAGE 84
86⁰⁰ James Chavez
 LFF # _____ COUNTY RECORDER _____