

Utah State Tax Commission
**Application for Assessment and
 Taxation of Agricultural Land**
 For the County of Cache

1 parcel: 11-014-0034



1969 Farmland Assessment Act, Utah Code § 59-2-501 through § 59-2-151 (amended in 1992)			Date: 1/3/2022
Name: CUMMINGS, MICHAEL & LAURA			Acreage: 18.55
Address: 2152 E CREEK RD	City: SANDY	State: UT	Zip Code: 84093-6448

Certification: Read the certificate below and sign.

I/We certify (1) the agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code § 59-2-503 for waiver). (2) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I/We am/are fully aware of the five year roll-back tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I/We understand that I/we must notify the county assessor of any change in use of the land to any non-qualifying use, and that a 100% penalty of the computed roll-back tax due will be imposed on failure to notify the assessor within 180 days after change in use.

County Assessor Use	County Recorder Use
<input checked="" type="checkbox"/> Approved (Subject to Review) <input type="checkbox"/> Denied	Ent 1309706 Bk 2313 Pg 1243 Date: 12-Jan-2022 08:35 AM Fee \$40.00 Cache County, UT Devron Andersen, Rec. - Filed By CC For MICHAEL CUMMINGS
County Assessor's or Authorized Agent's Signature: <u><i>Debbie Page</i></u> Date: <u>1/11/22</u>	

11-014-0034 LOT 4 PHEASANT RIDGE ESTATES SUBDIVISON CONT 18:55 AC

Owner's Notorized Signature(s)	
CUMMINGS, MICHAEL & LAURA State of <u>UT</u> , County of <u>Salt Lake</u> Subscribed and sworn to before me on the <u>10</u> day of <u>January</u> in the year <u>2022</u> by <u><i>[Signature]</i></u> <div style="text-align: right; margin-right: 100px;"><small>Owner's Signature</small></div>	 DIPTI PATEL NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 717137 COMM. EXP. 03/10/2025
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	<u><i>[Signature]</i></u> <u>1-10-2022</u> <small>Notary's Signature Date</small>
	<u><i>[Signature]</i></u> <u>1-10-2022</u> <small>Notary's Signature Date</small>