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10/11/2019 8:16:00 AM \$40.00
Book - 10844 Pg - 2773-2774
RASHELLE HOBBS
Recorder, Salt Lake County, UT
THE MCCULOUGH GROUP LLC
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:
DHANUSHKA AND
THILANI SAMARAKOON
1174 S. FOOTHILL DRIVE #416
SALT LAKE CITY, UT 84108

Space Above for Recorder's Use

Tax Parcel No. 16-10-354-061

WARRANTY DEED

THILANI SAMARAKOON and DHANUSHKA SAMARAKOON hereby convey and warrant to DHANUSHKA ACHILA SAMARAKOON and THILANI NISHANTHIKA SAMARAKOON, AS TRUSTEES OF THE SAMARAKOON FAMILY TRUST DATED OCTOBER 10, 2019, whose address is 1174 S. FOOTHILL DRIVE #416, the real property located in SALT LAKE COUNTY, UTAH legally described as follows, together with all appurtenances thereto:

UNIT 416, in Building 4, contained within FOOTHILL GARDENS, a Utah Condominium Project as the same is identified in the record of survey map recorded on May 30, 1979 in Salt Lake County, as Entry No. 3286653, in Book 79-5, at Page 206 (as said record of survey map may have heretofore been amended or supplemented) and in the declaration recorded on May 30, 1979 in Salt Lake County, as Entry No. 3286652 in Book 4870 at Page 746 (as said declaration may have heretofore been amended or supplemented).

Together with the appurtenant undivided interest in said project's common areas as established in said declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest relates.

Subject to easements, restrictions and rights-of-way appearing of record or enforceable in law and equity, and general property taxes.

IN WITNESS WHEREOF, the grantors have signed this deed to be effective as of the date of notarization appearing below.

GRANTORS:



DHANUSHKA SAMARAKOON



THILANI SAMARAKOON

STATE OF UTAH;

COUNTY OF SALT LAKE:

On OCTOBER 10, 2019 personally appeared before me DHANUSHKA ACHILA SAMARAKOON and THILANI NISHANTHIKA SAMARAKOON who acknowledged that they executed the foregoing instrument.

NOTARY PUBLIC:  _____

