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10/10/2019 3:40:00 PM \$40.00
Book - 10844 Pg - 1850-1851
RASHELLE HOBBS
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 12979 SOUTH CINDY LANE
DRAPER, UT 84020

WARRANTY DEED

MICHAEL ROBINSON AND LAURA ROBINSON, HUSBAND AND WIFE AS JOINT TENANTS

GRANTOR

of **SALT LAKE** County and State of **UTAH**, hereby **CONVEY(S) AND WARRANTS** to:

PRASHANT SHARMA AND SHIVANI SHINDE, HUSBAND AND WIFE.

GRANTEE

of **SALT LAKE**, County and State of **UTAH**, for the sum of **TEN DOLLARS (\$10.00)**, the following tract(s) of land in **SALT LAKE** County and State of **UTAH** described as follows:

LOT 306, SOMERVILLE.....IN DRAPER NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.


TAX SERIAL NO. 28-32-255-003

also known by street and number of: 12979 SOUTH CINDY LANE, DRAPER, UT 84020

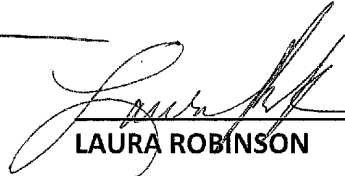
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this 9th day of October, 2019.

TG File No. 15805-MM



MICHAEL ROBINSON




LAURA ROBINSON

STATE OF UTAH
COUNTY OF SALT LAKE

On this 9 day of October, 2019, before me Mitchell James Montgomery, a notary public, personally appeared MICHAEL ROBINSON and LAURA ROBINSON, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal



Notary Public

