13096671 10/10/2019 2:50:00 PM \$40.00 Book - 10844 Pg - 1251-1252 RASHELLE HOBBS Recorder, Salt Lake County, UT SOLIDIFI TITLE & CLOSING LLC BY: eCASH, DEPUTY - EF 2 P.

After recording return to:

KeyBank National Association SOLIDIFI - ATTN: Filings 127 John Clarke Road Middletown, RI 02842

127 John Clarke Road Middletown, RI 02842					
REQUEST FOR NOTICE					
PPN # 16-21-355-030  The undersigned requests that a copy of any Notice of Default and a copy of any Notice filed for record04/14/14 (month\day\year), and recorded in Book	10223				
Page 6719 , Records of SALT LAKE record (month\day\year), with recorder's entry number	_ County,	(or	filed	for	
record (month\day\year), with recorder's entry number County), Utah, executed by		-	_		
JOSHUA KUSHLAN, MARRIED EMILY KUSHLAN, MARRIED					
as trustors, in which AMERICAN FIRST CU and AMERICA FIRST FEDERAL CREDIT UNION KeyBank National Association at 4910 Tiedeman Road, Suite B,	is name as trus Brookly	ed as itee, b	benefic e maile OH 44	ciary ed to	
(Insert legal description) SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH: ALL OF LOT 30, BLOCK 355, LOTS 1710 & 1711 HIGHLAND PARK PLAT A TOGETHER WITH VACATED ALLEY ABUTTING ON W. 6257-2851 6271-1256 6271-1258 6359-1351 8480-2210 8560-5098 10167-3338. TAX ID NUMBER: 16-21-355-030-0000 BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 10811, PAGE 6657 OF THE SALT LAKE COUNTY, UTAH RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE					
LENDER: KeyBank National Association  By: Drap Della Admin  Title: Consumer Admin					

KeyBank UT Request for Notice of Sale (11/2/09) HC# 4836-2410-8293v2 (page ! of 2 pages)
Ent 13096671 BK 10844 PG 1251

## Lender's Acknowledgment

Cho	
STATE OF UTAH )	
County of Cuynhagh }: SS	
On the day of Septemberore me Dwayne Mathes	wher , A.D., 2019 , personally appeared
before me DWAYNE Mathes	The state of the state of Adv. 121.
, who be	ing by me duly sworn, did say that he is the <u>collatered</u> Adjuntates
	of the Lender, a corporation, and that said instrument was
signed on behalf of said corporation by	authority of a Resolution of its Board of Directors and that said
KeyBank National Association	acknowledged to me that said
corporation executed same.	<del></del>
	NOTARY PUBLIC Residing at: Brooklyh, OH
	Residing at: Brooklyh, OH
My Commission Expires: 5-17-20	

JENNIFER L. LASHLEY Notary Public, State of Ohio My Commission Expires May 17, 2020

Reference Number: 192191404050C