

13089749
10/2/2019 2:43:00 PM \$40.00
Book - 10840 Pg - 3702-3704
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Min: 100109800002308386 MERS Phone: 1-888-679-6377

9952839899

Client ID: RMS/HUDAssn89+



FHA Case #: 5218592340

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI
48501-2026, **AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**,
does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is
451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **2/4/2013**

Executed by: **DONALD CROFT AND DOROTHY CROFT, AS JOINT TENANTS**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA
HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$286,500.00**

Recorded: **2/6/2013**

Recording Information: In Book **10105** Page **6631-6643** As Document **11572203**

Recording Jurisdiction: **SALT LAKE** County Clerk's Office, State of **UTAH**.

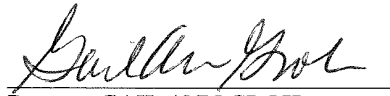
Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: **11151 SOUTH TYDEMAN WAY, SOUTH JORDAN, UTAH 84095**

Parcel: **26-24-240-005-0000**

Executed this 7/11/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

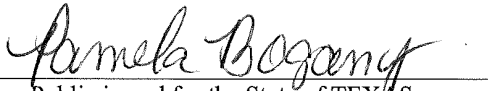


By: GAIL ANN GROH
Title: ASSISTANT SECRETARY

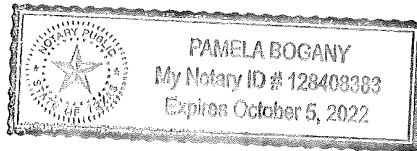
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL ANN GROH, ASSISTANT SECRETARY known to me (~~approved to me on the oath of~~), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 11th of July, A.D. 2019.



Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



DOT for \$286,500.00 dated 2/4/2013

EXHIBIT "A"

Unit No. 407 of GARDEN PARK CONDOMINIUMS PHASE 4, as said unit is identified in the plat of said development recorded June 15, 2011 as Entry No. 11198505 in Book 2011P at Page 79 of the official records of the Salt Lake County Recorder, State of Utah, and as identified and described in the Declaration of Condominium of Garden Park Condominiums Phase 1 (an expandable condominium project) recorded January 8, 2010 as Entry No. 10875802 in Book 9795 at Page 5909 and in the Corrected Declaration of Condominium of Garden Park Condominiums, Phase 1, recorded February 12, 2010 as Entry No. 10896618 in Book 9803 at Page 6231 of the official records of the Salt Lake County Recorder, State of Utah.

TOGETHER WITH an undivided interest in, and a right and easement of use and enjoyment to the Common Areas described in, as provided for, and in the percentage shown in said Declaration. This conveyance is subject to the provisions of said Declaration, including any amendments thereto. The undivided interest in the Common Areas conveyed hereby is subject to modification, from time to time, as provided for in the Declaration for expansion of the condominium project.