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9/30/2019 8:39:00 AM \$40.00  
Book - 10837 Pg - 8838-8839  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 2 P.

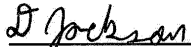


**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

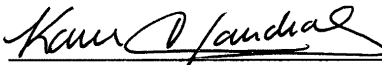
Said Deed of Trust is dated 04/13/2009, executed by **LINDA D WAGSTAFF AND JAMES R WAGSTAFF** to **COUNTRYWIDE BANK, FSB** and recorded on 04/17/2009, in **Book 9711 and Page 1700**, in the office of the Recorder of **SALT LAKE** County, **Utah**. .  
SEE EXHIBIT A ATTACHED  
16-10-477-007

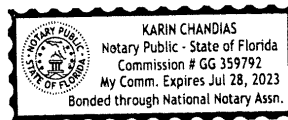
**Dated this 28th day of September in the year 2019**  
**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

  
\_\_\_\_\_  
**DYLAN JACKSON**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 28th day of September in the year 2019, by Dylan Jackson as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**KARIN CHANDIAS**  
**COMM EXPIRES: 07/28/2023**



When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 408432703 CHAMP DOCR T281909-12:51:48 [C-1] EFRMUT1



\*D0041610577\*



'EXHIBIT A'

BEGINNING AT THE NORTHWEST CORNER OF LOT 14, ST. MARY HILLS PLAT ''A'', SAID POINT BEING 40 RODS NORTH AND 1065.47 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE WEST 130 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 27, INDIAN VILLAGE; THENCE SOUTH 130 FEET; THENCE NORTH 89 DEG. 58'57'' EAST 130 FEET; THENCE NORTH 129.52 FEET TO THE POINT OF BEGINNING.



\*408432703\*



\*D0041610577\*